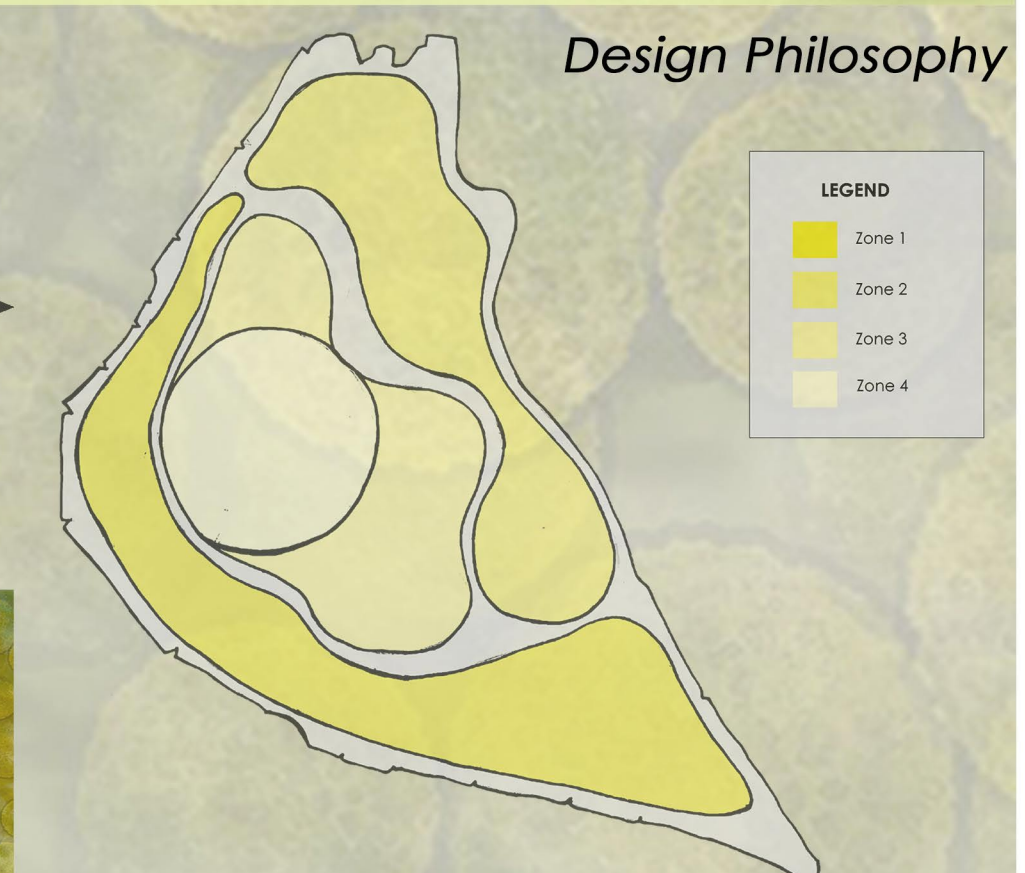
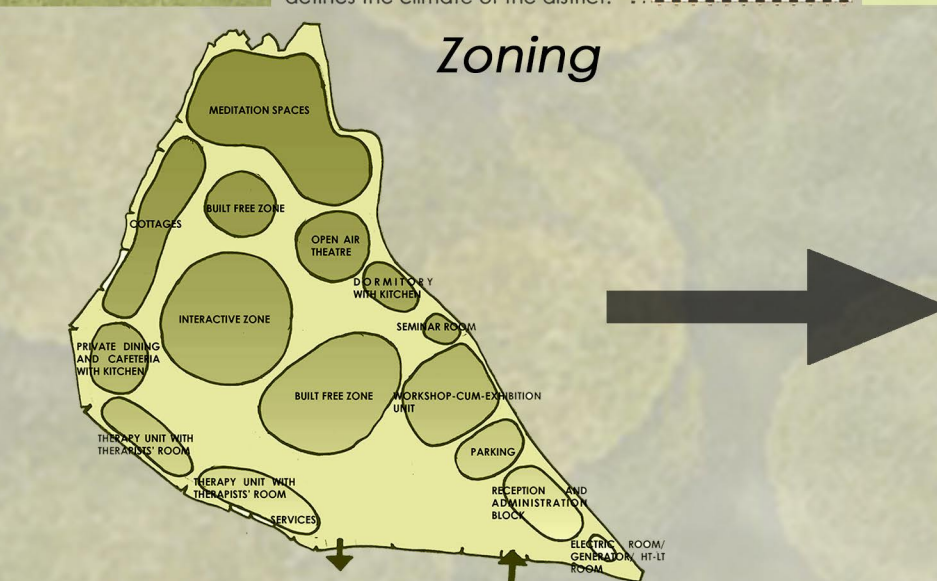
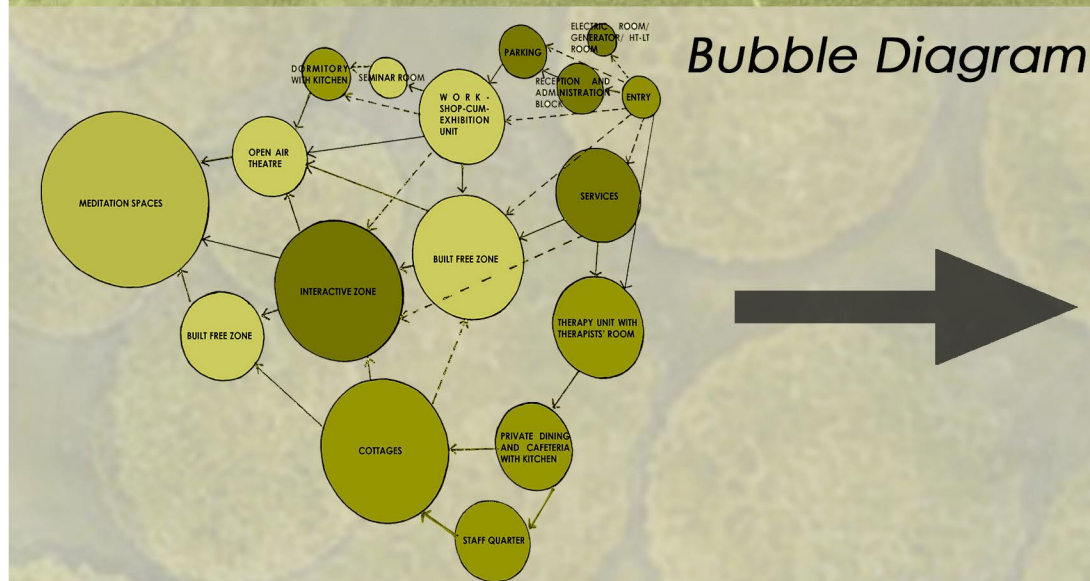
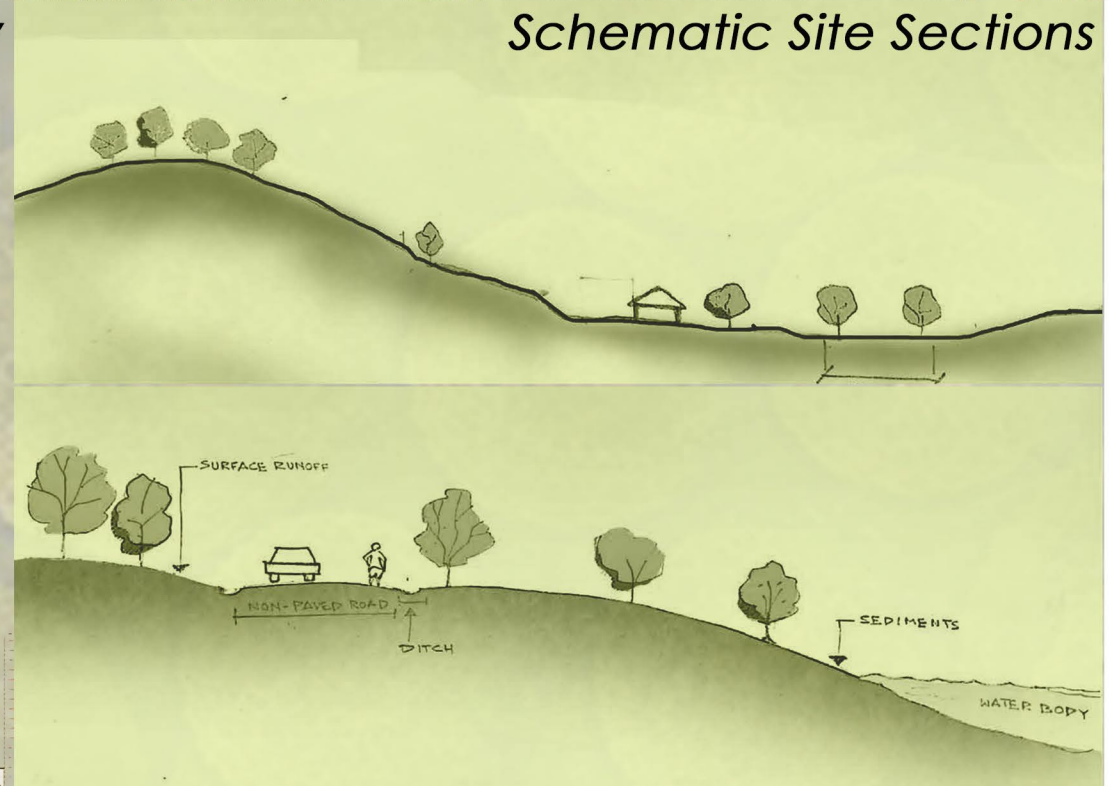
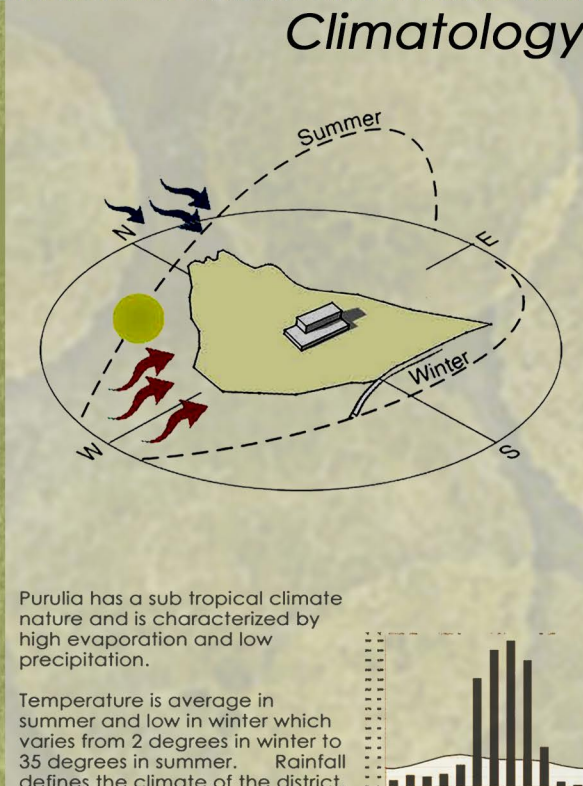




Bird's Eye View



Location



ZONE 1
The first zone which is along the boundary is a **CHAOTIC ZONE** which is influenced by both the outside and inside of the site. It can be termed as a psychological and physiological chaotic zone as both the influences on the zone are not prominent, thus the zone cannot be fully interpreted at this stage.

ZONE 2
The perception of the site starts as we go along the workshop and other buildings of the site. We get an idea of what is actually happening inside the site. This second stage is the stage of understanding and comprehending the site.

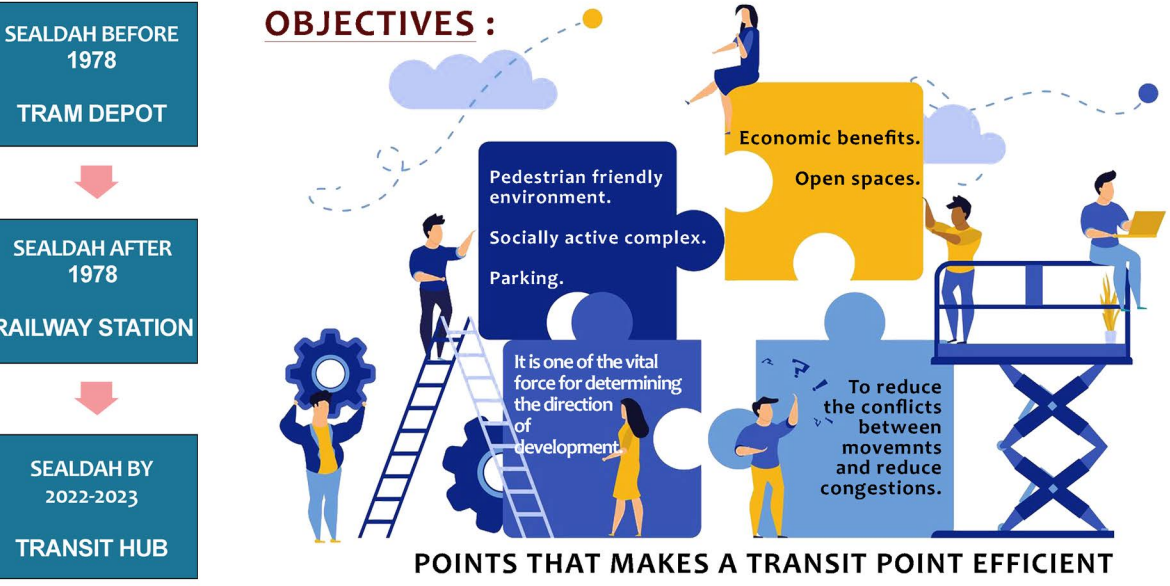
ZONE 3
The two built free patches can be considered as the third stage of perception of the site. This zone is a productive zone as it allows activities to take place inside them. The meditation area near the water body is also an activity area as meditation is a part of the therapy routine.

ZONE 4
The fourth stage is the **ULTIMATE STAGE** that is the central circle, the circle of the six zones. The six zones of the central circle have their own individual identity. The centre of these six zones is called the ultimate stage of NIRVANA or the meditative zone, the ultimate zone of calmness and serenity. The trees placed in the six zones have different significances and the spaces compliment them giving them an identity as a whole.



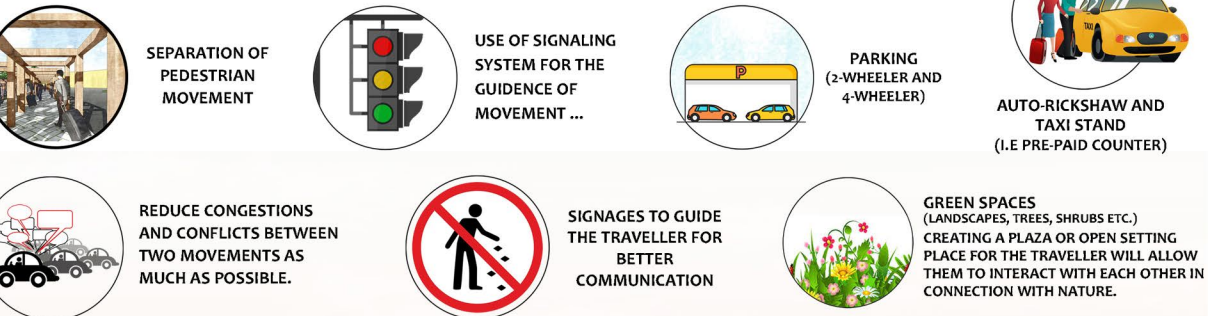
SEALDAH : TRANSIT HUB

as we travel ,we travel to future

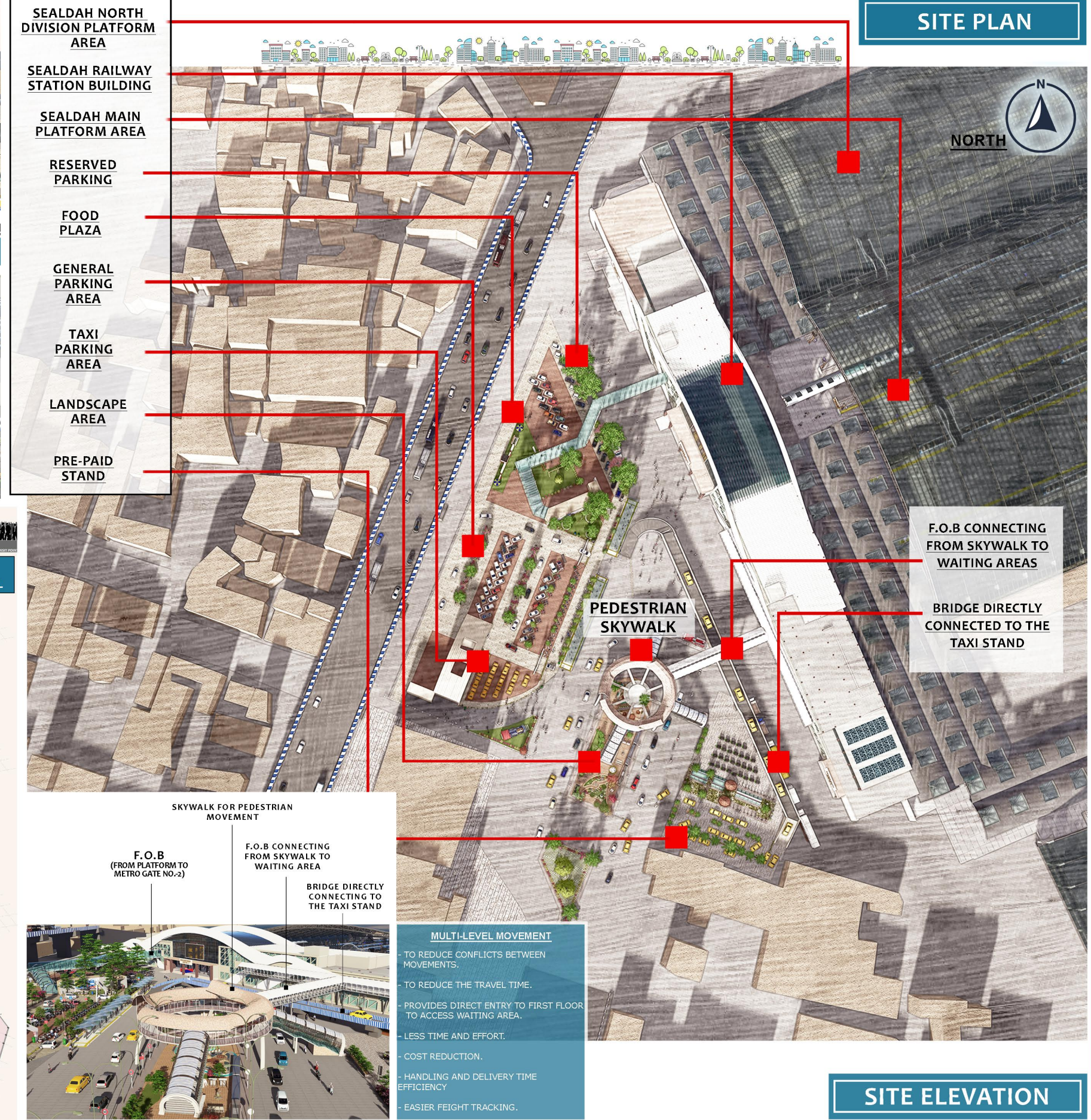
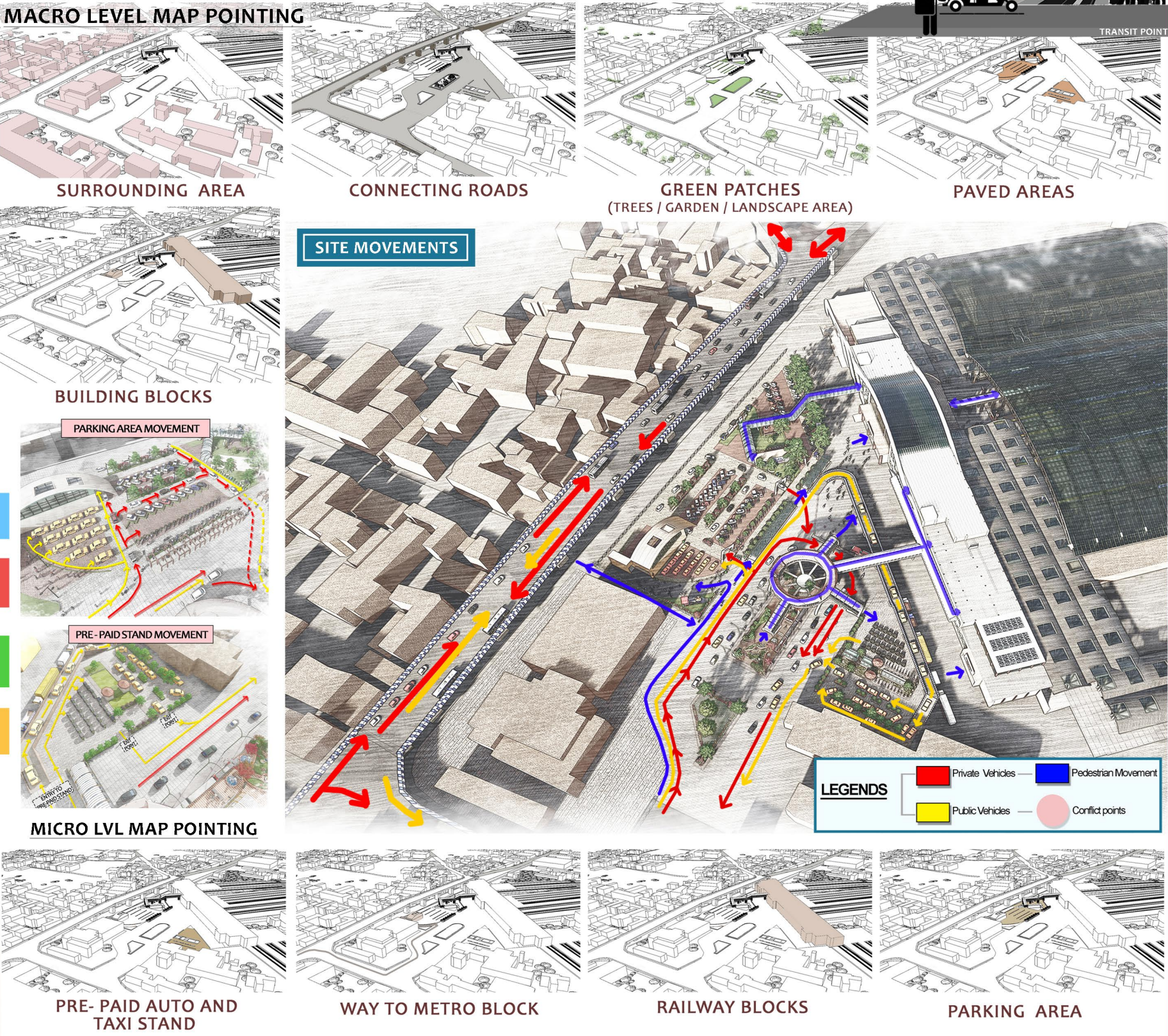
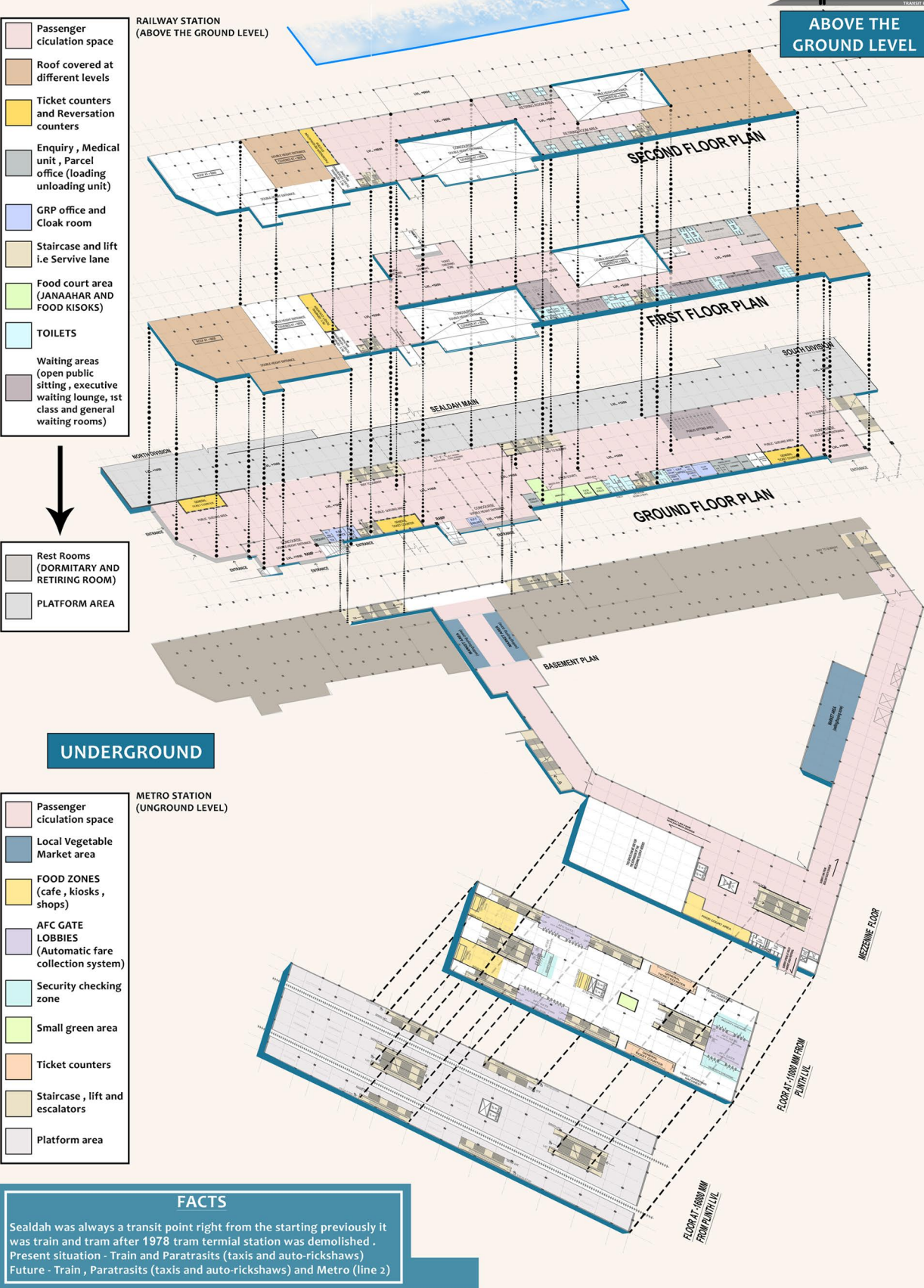


- Large site area would facilitate different transit modes . And give the people opportunity to choose for themselves .
- Limits the scope to change few things within the site i.e basic built form of the railway station.
- Planning of the station (Metro and Railway) and transport management to reduce the congestion and conflicts as much as possible. (To remodel link airport)
- As it is a Transit point it deals with huge population which will vary from time to time and population will grow with the time .

DESIGN IDEAS

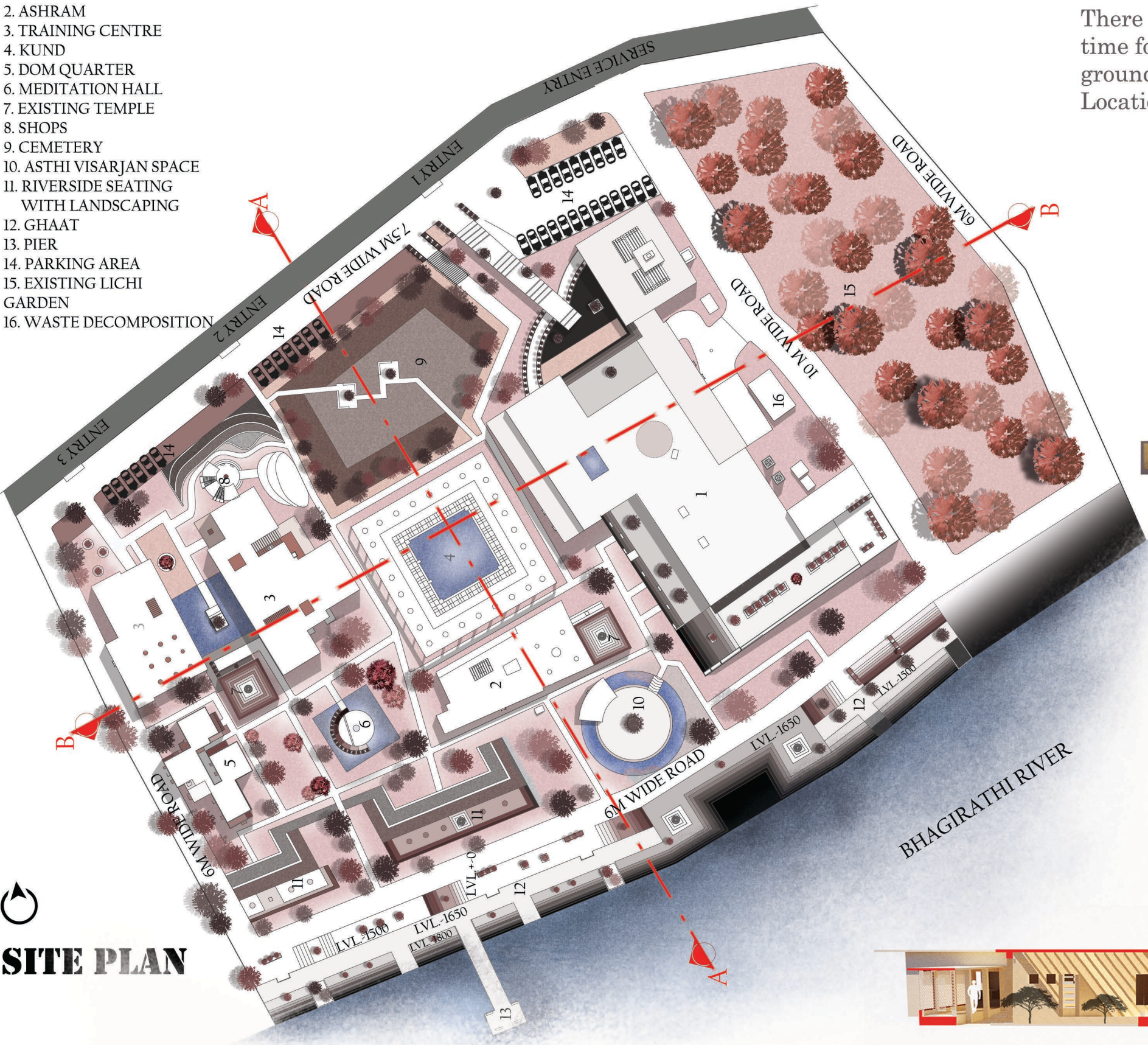


PLAN ZONING



इवलईरारा

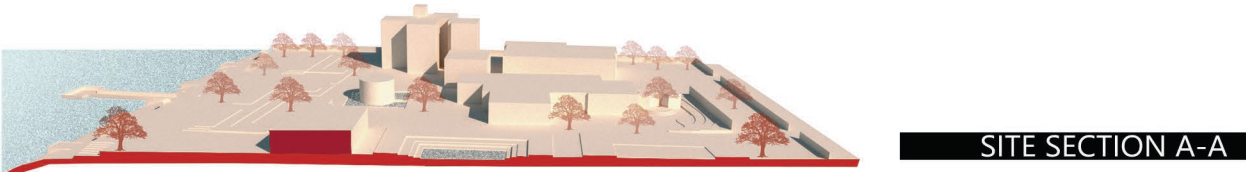
- 1. CREMATORIUM
- 2. ASHRAM
- 3. TRAINING CENTRE
- 4. KUND
- 5. DOM QUARTER
- 6. MEDITATION HALL
- 7. EXISTING TEMPLE
- 8. SHOPS
- 9. CEMETERY
- 10. ASTHI VISARJAN SPACE
- 11. RIVERSIDE SEATING WITH LANDSCAPING
- 12. GHAAT
- 13. PIER
- 14. PARKING AREA
- 15. EXISTING LICHI GARDEN
- 16. WASTE DECOMPOSITION



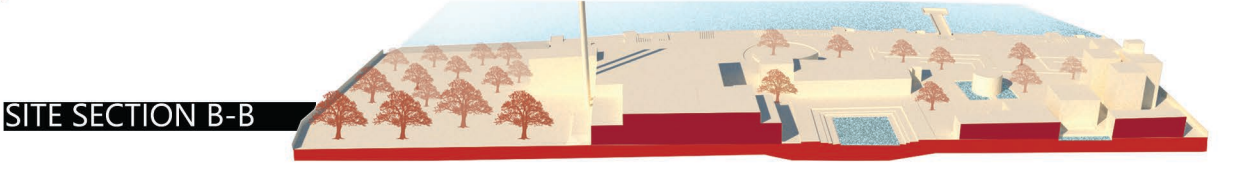
SITE PLAN

Development of Crematorium & Ashram in Murshidabad.
Integration of architecture with emotions. Because, people who are dead, they also need a proper space for the rest of their soul.
There is only one wooden cremation area & due to this locals wait for a long time for their turn to come. Sometimes they also bury the dead bodies under ground.

Location: Jangipur, Murshidabad, West Bengal
Beside Bhagirathi river



SITE SECTION A-A



SITE SECTION B-B



CREMATORIUM SECTIONAL VIEW C-C



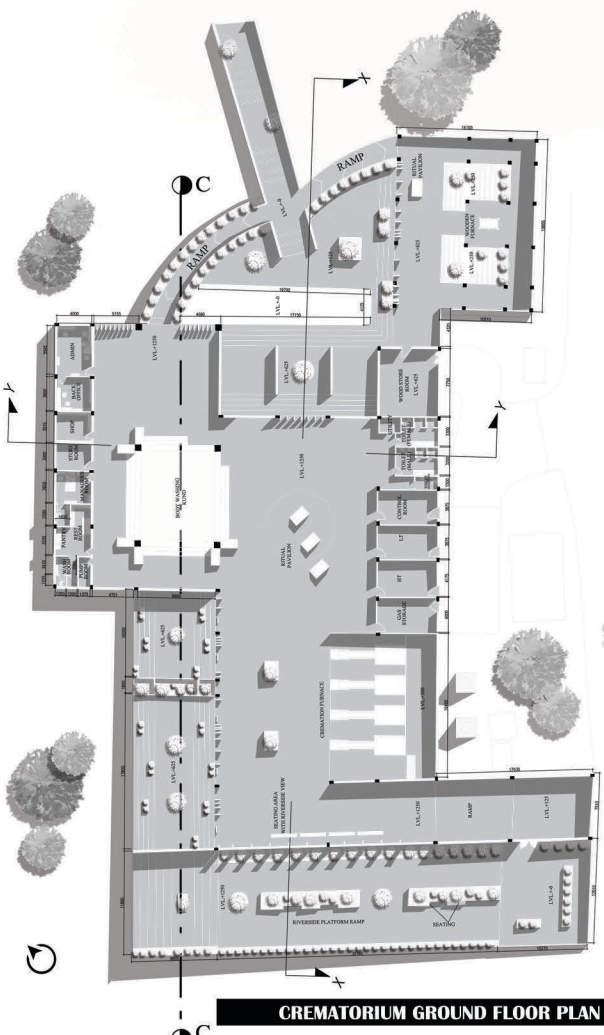
ASHRAM SECTIONAL VIEW C-C



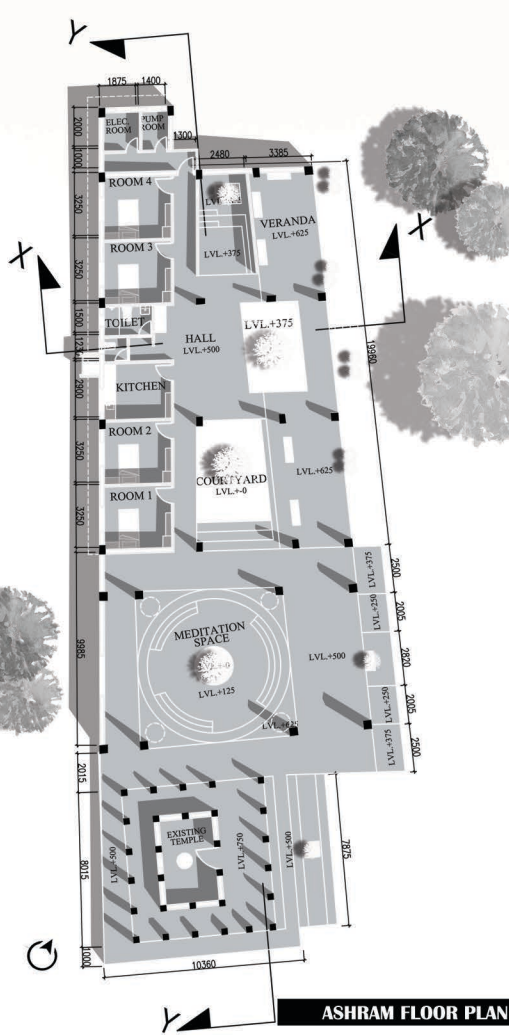
TRAINING CENTER SECTIONAL VIEW D-D



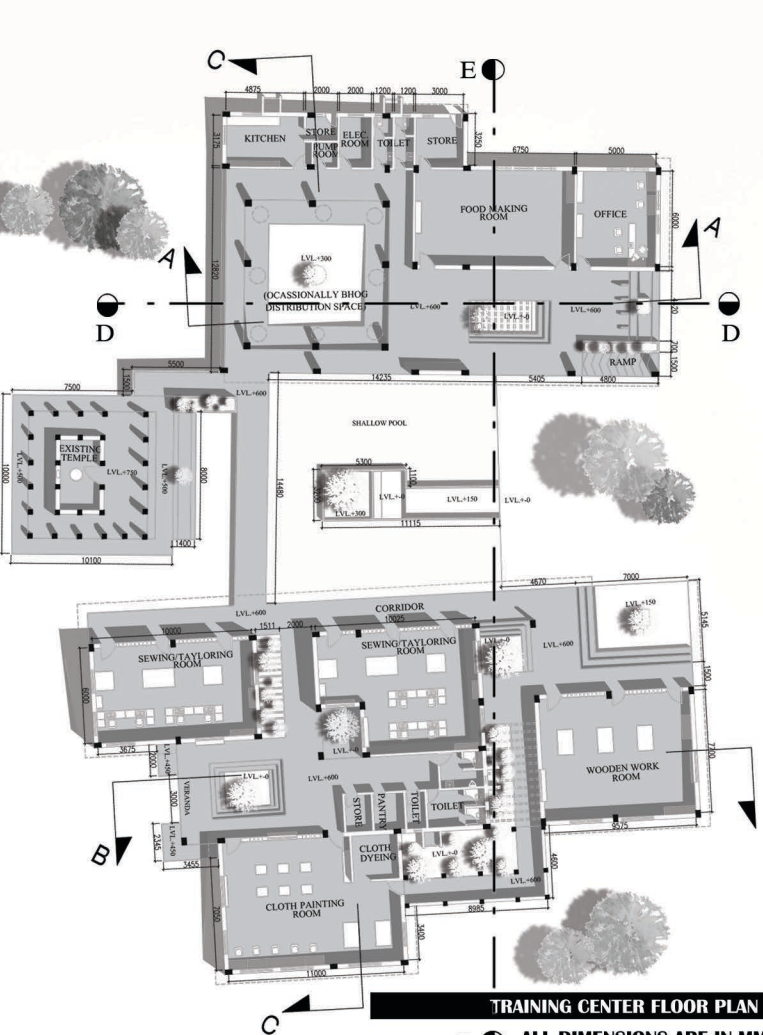
TRAINING CENTER SECTIONAL VIEW E-E



CREMATORIUM GROUND FLOOR PLAN

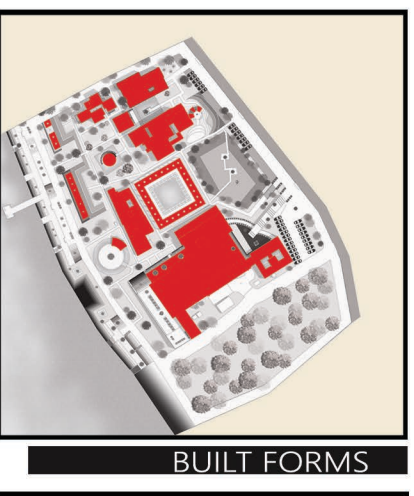


ASHRAM FLOOR PLAN

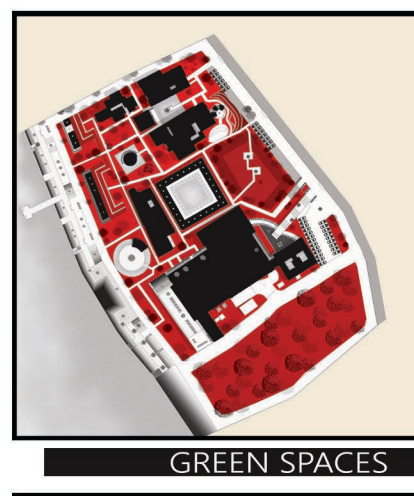


TRAINING CENTER FLOOR PLAN

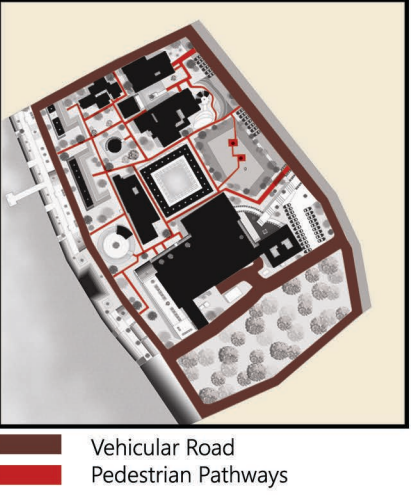
ALL DIMENSIONS ARE IN MM



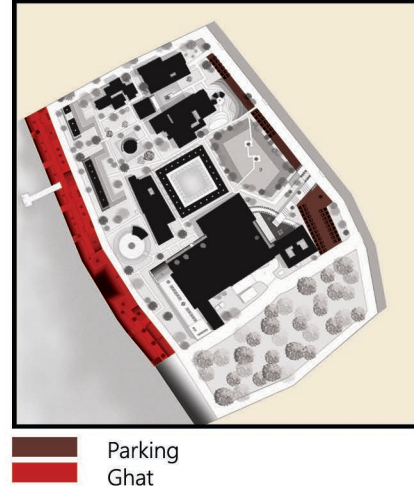
BUILT FORMS



GREEN SPACES



Vehicular Road
Pedestrian Pathways



Parking
Ghat



CREMATORIUM ENTRANCE

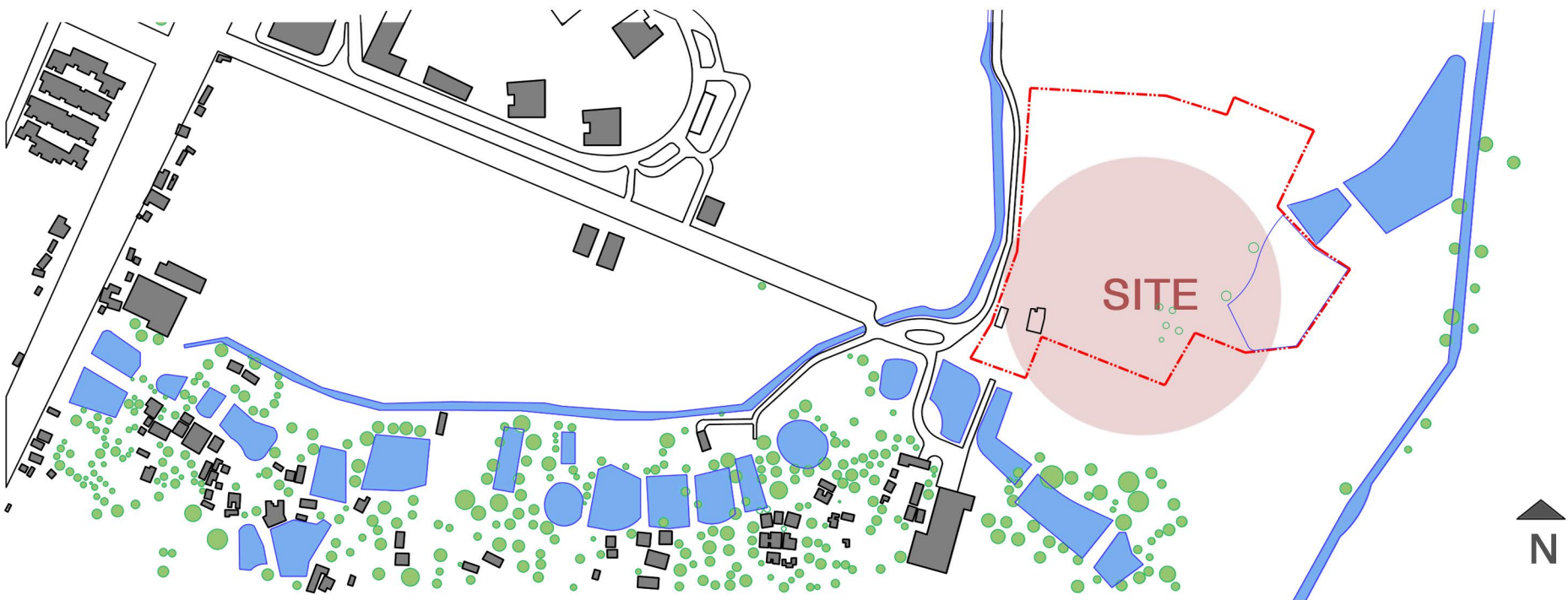
AYANTIKA ROY
BATCH: 2015-2020



TEMPLE COMPLEX

LOCATION - Shapoorji Bus Terminus, Action Area III, Newtown, Kolkata, West Bengal

ULTIMATE JOURNEY FROM MAYA TO SATYA



The concept is to create a path which leads to the Satya and understand that we humans are most advanced, but not the supreme, in this world. Nowadays lifestyle makes humans easily distracted from their roots which is the main problem in today's society. To take a glance at oneself and to enlighten with truth by three sequences of the journey to Satya which are entering nature, to concentrate on an inner journey and seeing the truth through peaceful mind. Therefore, people may realize that they are only a small part in the nature.



SITE PLAN
 SCALE - 1:1500
 LEGEND - 1. Temple, 2. Guest House 3. Information centre and Toilet 4. Restaurant 5. Pavilion 6. Shops 7. OAT 8. Admin 9. Museum 10. VIP Guest houses 11. Goshala 12. Diary Preparation area 13. Gurukul 14. Ground 15. Organic Farming 16. Parking.



Chandrika Dey
 Batch of 2015-2020



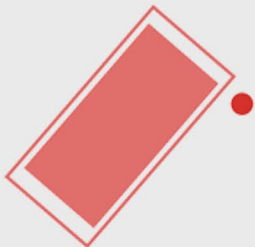
FINDING THE SPACE OF MIND



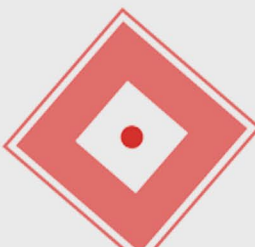
BLURRY HYPOTHESIS

The Emerging Essence of the Society
Conglomeration of humanity through Thoughts
Unity of Spaces
Thoughts of Positivity

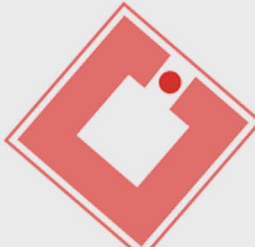
This Project is solely based on the Religious Studies and no other reason are interlinked with the topic mentioned or the substances induced. This attempt is a result of unhealthy Indian practices done to sabotage the public on certain bases. The Topic *Blurry Hypothesis* has been named with a reason that we the people are blind to judge our unreal consequences and that every incidences turn to be fictional to the rest of us. If we consider ourselves to be equal then we have a Religion that gives us the space to live for a motive before which comes the *Humanity*.



Islam



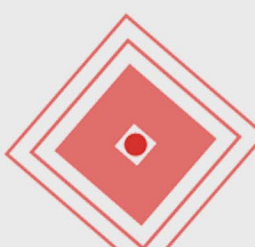
Hinduism & Jainism



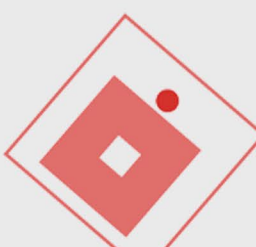
Christianity



Sikhism



Buddhism



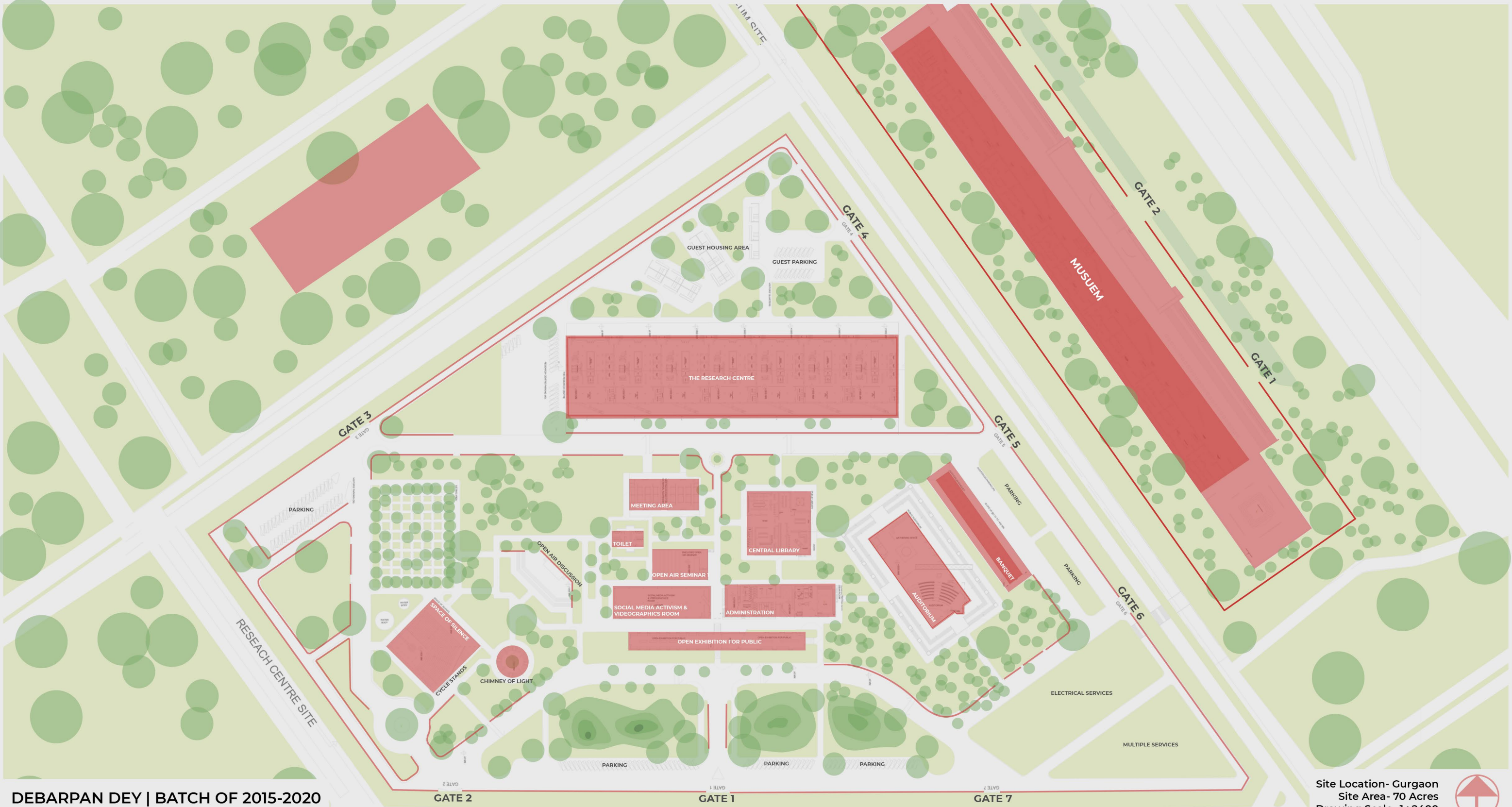
Zoroastrianism

The Foci :

Every single religion as a center of focus as an ultimate point of Worship. The small red dot denotes that Focal point, though this theory cannot be generalised, it may change depending of the observation of the viewer. But to proceed further the maximum percentage of beliefs has been taken in account. Islam has a silent prayer system in Masjids but their verbal conglomeration occurs around the masjid, a place deicated for the same. Hinduism & Jainism has a point of focus in the center surrounding spaces of formal-informal conglomerations. Christianity, crossing the isle and the nave lies the idol of Jesus at the very end. Sikhism, geometrically placed Gurudwaras have now scattered all over whose centre point would the Golden Temple as taken the final spot of their worship. Buddhism is kind of similar to that of Hinduism and Jainism but they have serial hierarchy to their space of worship prevalent with silence and slowly decremented to the scattered point of conglomeration. Last but not the least, Zoroastrianism is of very low percentage in India, but this evry bit matters, this had to considered. Zoroastrianism has divided their worship in two singuarities (powers) - Fire & Water. And Water is situated out the Temple whereas Fire houses in the Temple.

'Site : Space' divisions :

1. INTER RELIGION RELIGIOUS DICUSSION AREA | 2. OPEN SEMINARS | 3. RESEARCH ON RELIGIOUS INTERFERENCE | 4. CONFIDENTIAL RESEARCH WORK ON HOLY SCRIPTURES | 5. SPACE OF CONGLOMERATION [FOR PUBLIC] | 6. RELIGIOUS MUSEUM



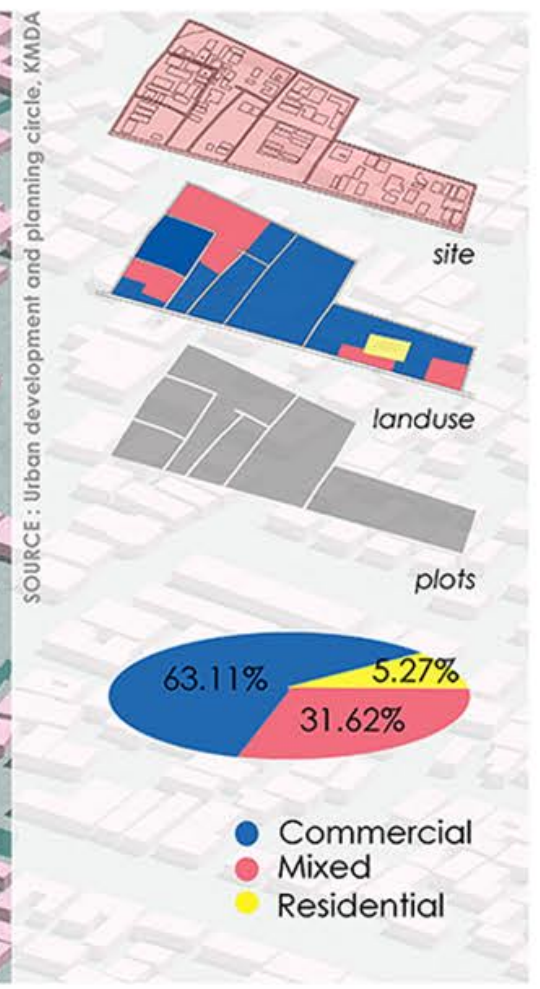


Assessing target problems

- Most of the structures within the study area are in old and dilapidated condition causing fire hazards.
- Existing market is mostly spread over ground floor with temporary sheds
- Costly land of such an important CBD is underutilised with low FAR
- Hawkers are settled on the footwalks forcing pedestrians to come down to carriageway leading to vehicular and pedestrian conflict
- Indiscriminate and unrelated spurt of development activities by private promoters has come up in chaotic manner

INFERENCE

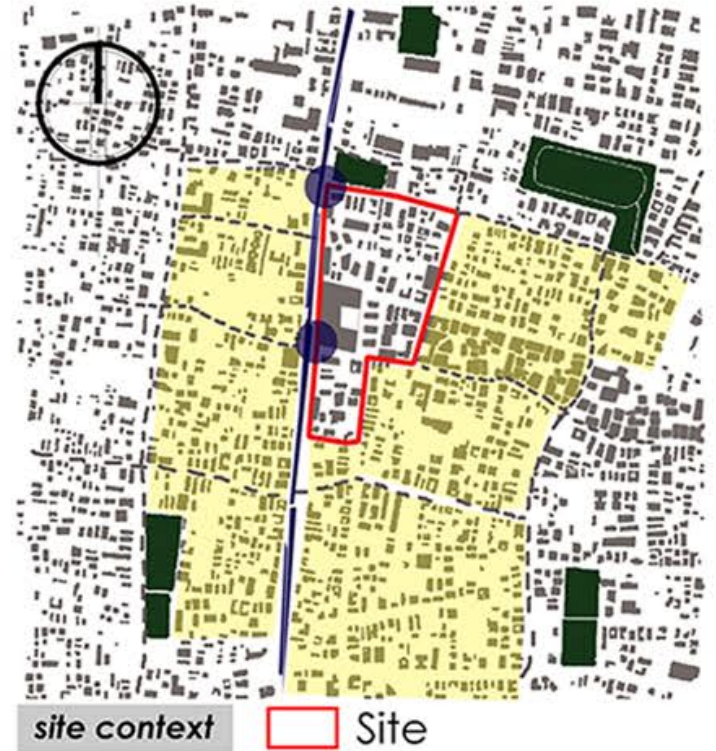
It may thus be concluded that the studied area has matured enough for urban redevelopment



SOURCE : Urban development and planning circle, KMDA



- Under jurisdiction of Calcutta Corporation later under proposal of KMDA
- Middle and low income group settlements
- Served only local needs
- Improvement works on the vacant lands
- Introduction of metro (Netaji Bhawan)
- Built up areas left untouched
- Incompatible uses like 'khatals' and motor repairing garages occupy large parts of cost-ly land
- Indiscriminate and unrelated spurt of development activities growing in chaotic manner
- Developments are done in an unplanned and unorganized manner



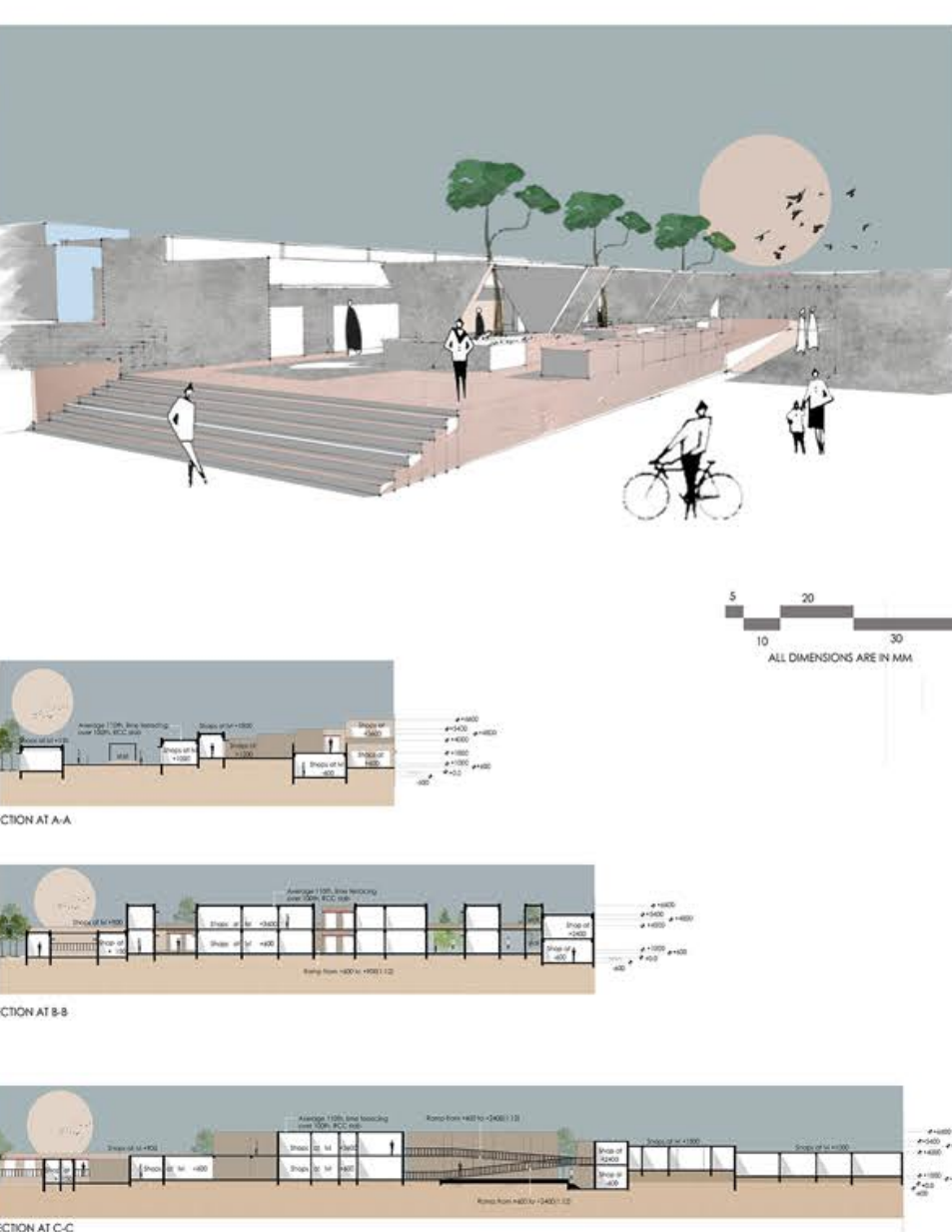
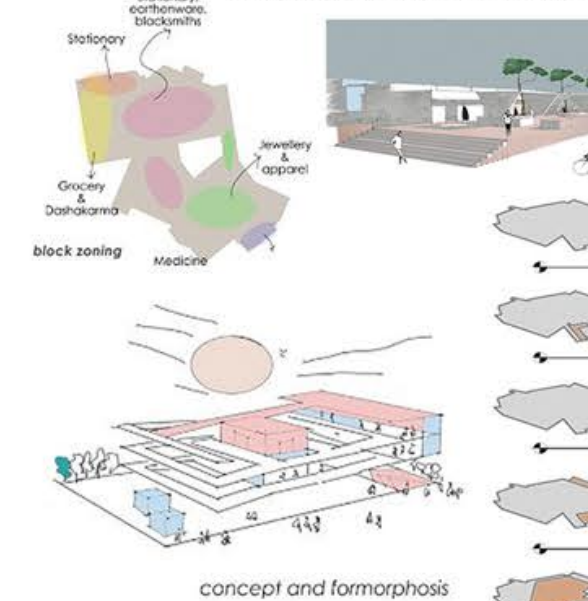
SITE PLAN

community rampant

Most of the structures in the site are old and in dilapidated condition and there is indiscriminate and unrelated spurt of development activities coming up in a chaotic manner with the existing market spreading over mostly ground floor with temporary shades.

Also hawkers are settled on the footwalk forcing pedestrian to come in the vehicular way causing pedestrian and vehicular conflict.

Using different levels vertically with a moderate horizontal spread using ramps and cutouts with pergolas, mostly keeping it open to sky creates an interesting sciography and retains the original fabric of the existing market yet trying to elevate the design....

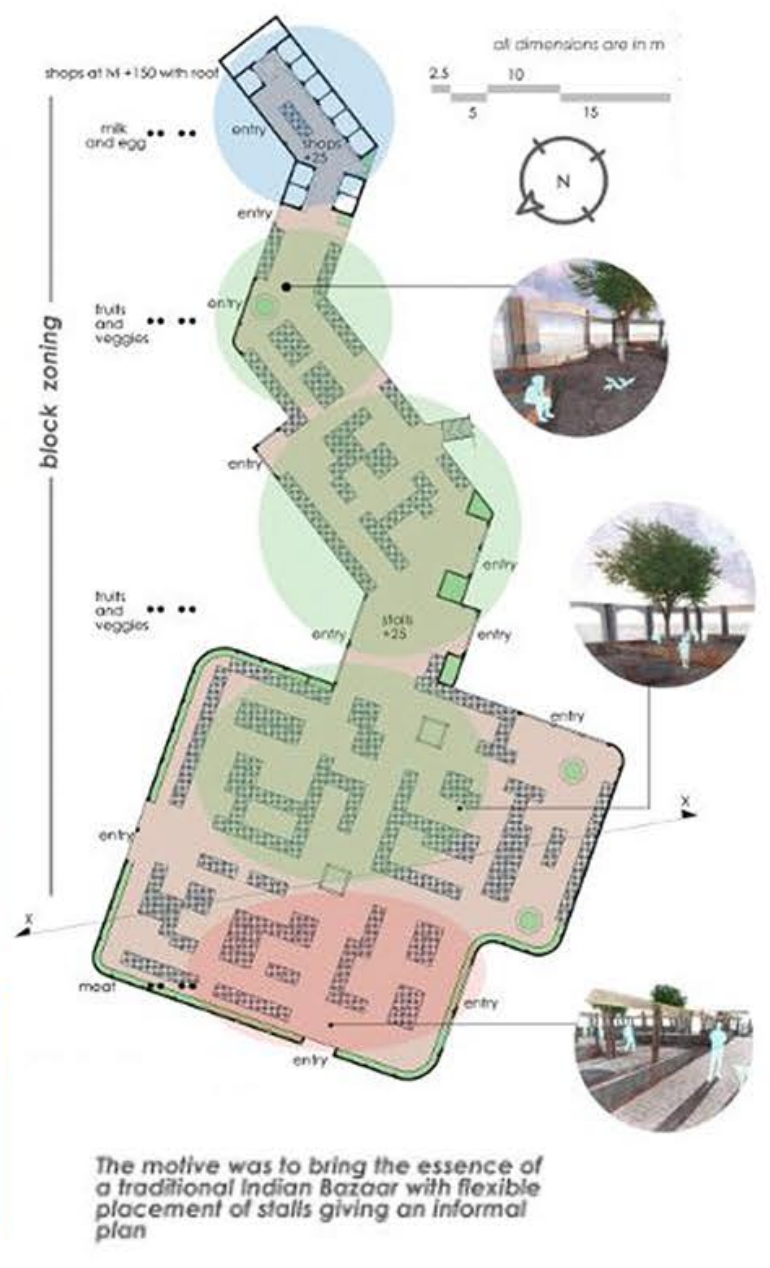
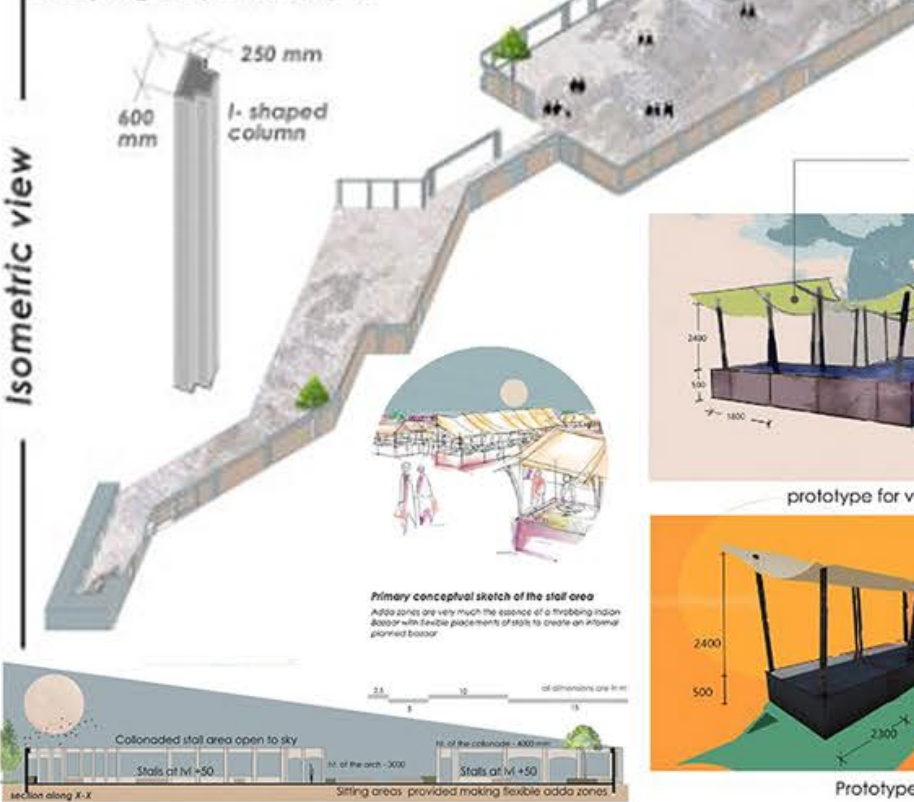


flexible disposition

There is indiscriminate and unrelated spurt of development activities coming up in a chaotic manner with the existing market spreading over mostly ground floor with temporary shades. Hawkars are settled on the footwalk forcing pedestrian to come in the vehicular way causing pedestrian and vehicular conflict.

3 types of sellers in the stalls have been found. They are local shopkeepers, permanent hawkers and non permanent hawkers. The spurt of non permanent hawkers is more observed.

The chwal area showing the colonaded boundary yet giving an informal look and keeping it open to sky ...

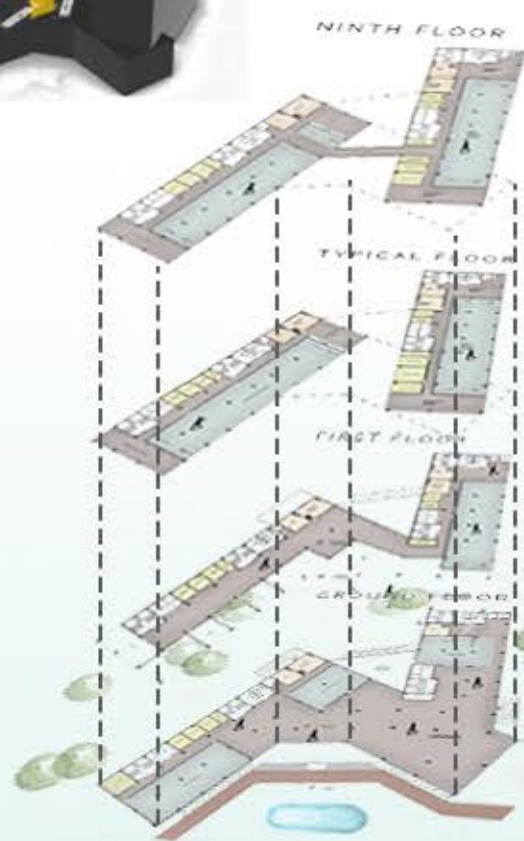




THE LEGION CAMPUS

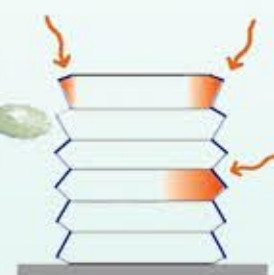
LEGION CAMPUS

GLOBAL GREEN DATA CENTRE AND SUPPORTING FACILITIES



THE LEGION TOWERS

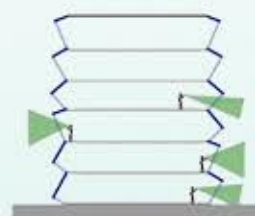
The main building surrounding which all other subsidiary facilities are provided. Can accommodate upto 1000 employees and has two towers supporting 6 different facilities in total. The towers are connected additionally on the 9th floor via a skybridge



Solar radiation
Minimizing heat transfer inside a building



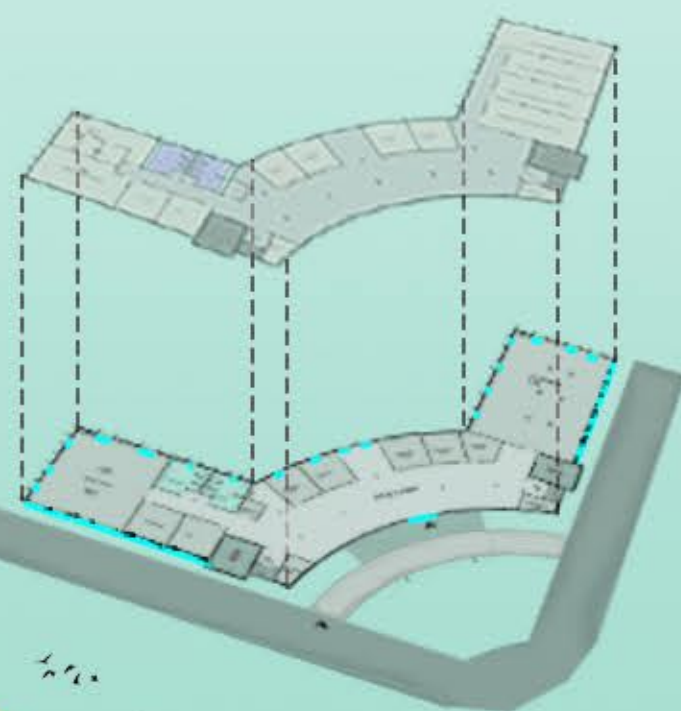
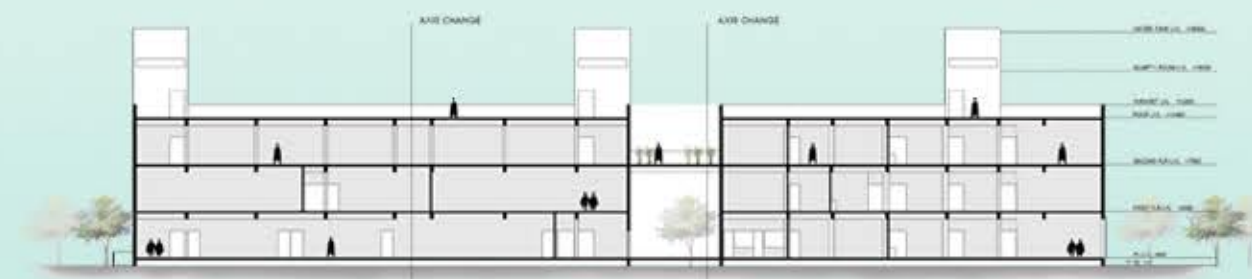
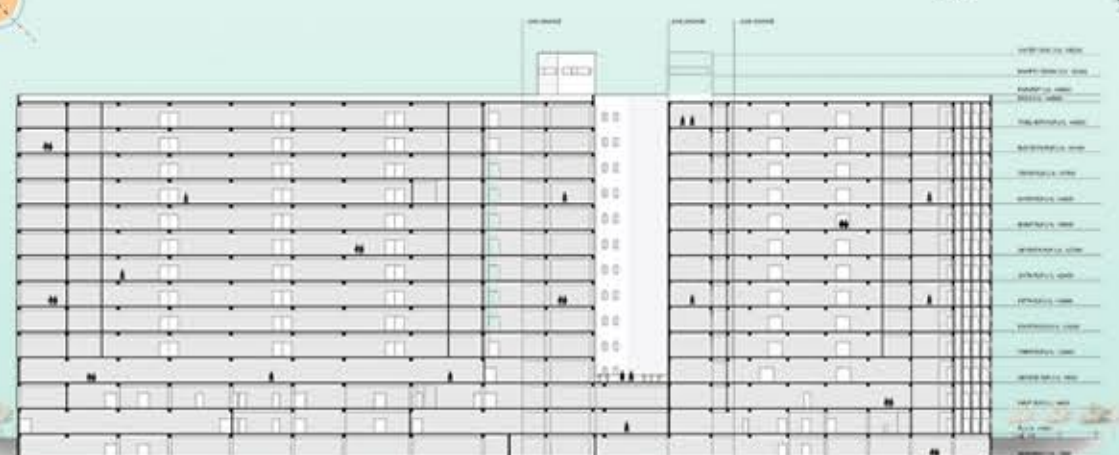
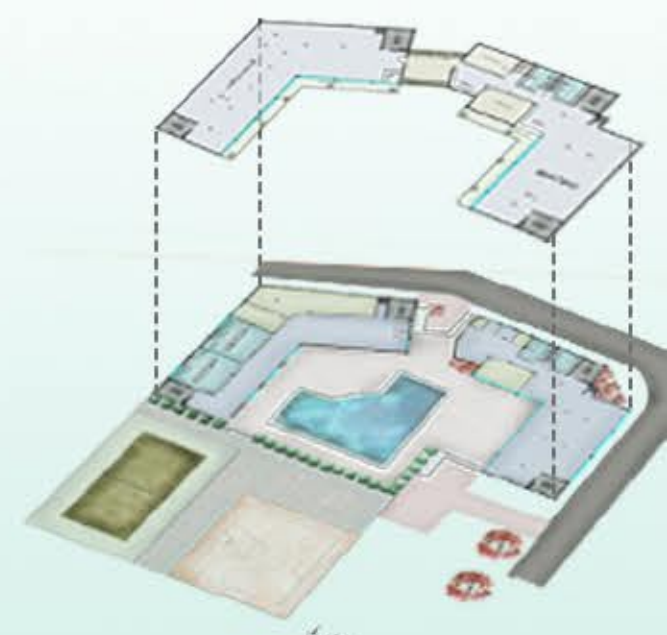
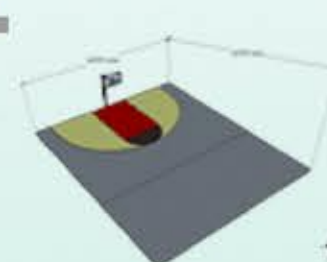
Light
Maximizing the utilization of day light to light the interiors



Visibility
Maximise the visibility

THE LEGION CLUB

The fun and relation zone of the campus complete with swimming pool, pool room, lounges and dining facilities. Also houses a sky bridge along with a practice basketball court and a tennis ground.



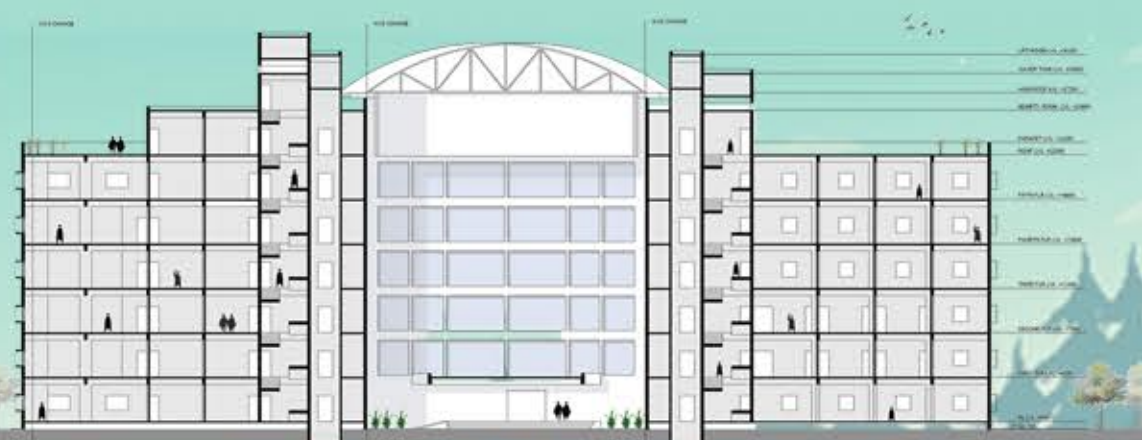
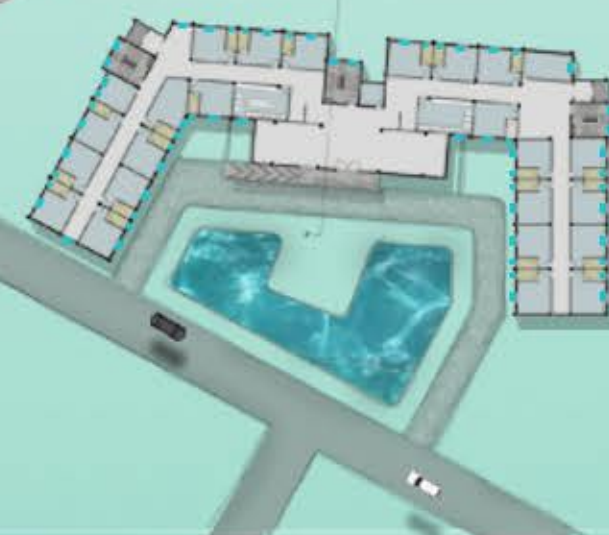
THE LEGION TRAINING

A global IT education centre with a training facility of 400 trainees. Also Houses an auditorium having 300 people capacity completely barrier free along with a spacious owlclass library spanning two floors and facilities such as sourcing and employee interview.



THE LEGION RESIDENCE

A luxurious accommodation facility for trainees and guests with a total capacity of 398 trainees and 10 guests. There are separate men and ladies wings complete with self serviced pantry and laundry. Other facilities include open air relaxation in front of water body and jogging track.

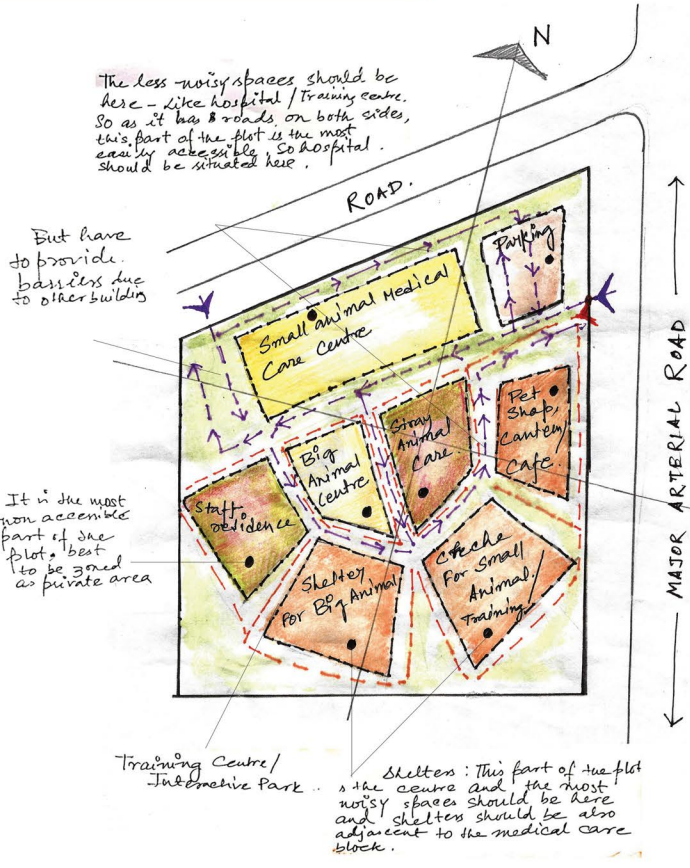
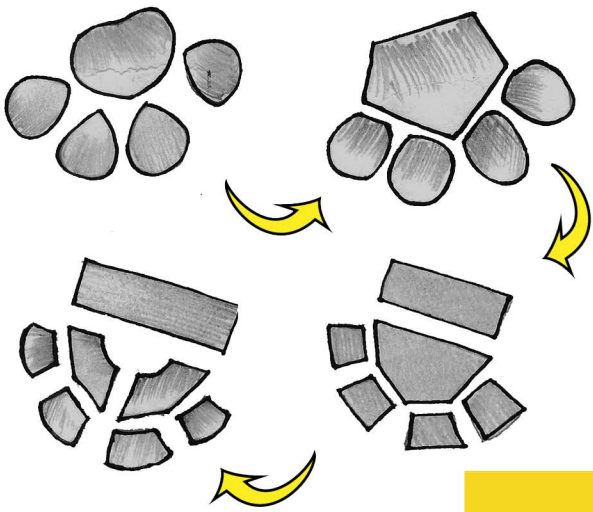


ANIMAL CARE CENTRE AT NEWTOWN, KOLKATA

It is a centre for animals which provides all the nessessary facilities and other facilities like rehaillitative, restorative, ongoing skilled nursing care to patients or residents. Animal Care Centre includes long term care hospitals, research lab, shelters,training cemetry, adoption.

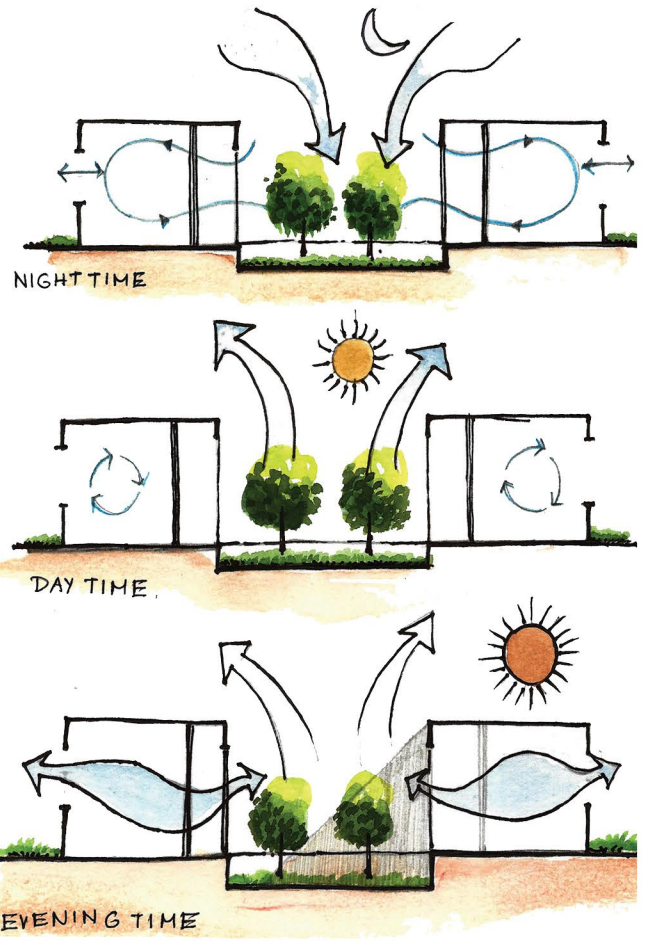
- Veterinary hospital for all types of domestic animals.
- A facility of dog, cat, bird and fish crèche.
- A facility of training of dogs and cats.
- Shelter for stray and adoption centre
- A pet shop
- Grooming salon
- A playing area of individual animal
- Burial ground
- Renewable energy plant
- Service block, admin block
- Staff accommodation

DEVELOPMENT SKETCHES



ZONING

COURTYARD CONCEPT FOR BUILDINGS



CONCEPT

THE PAWS OF AN ANIMAL ARE ITS FEET OR HAND WHICH HAVE CLAWS FOR WALKING ON. AS WE CAN DESCRIBE SOMEONE'S HAND AS THEIR PAW. AND ANIMALS ALSO HAS SAME RIGHTS TO LIVE IN THIS WORLD FREELY SO WE, HUMANS HAVE TO KEEP THEIR HAND ON THEIR HAND AND GIVE THEM A BETTER LIFE.



VIEW OF SMALL ANIMAL HOSPITAL

FRONT ELEVATION

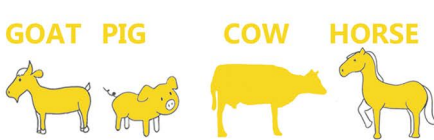


TARGET ANIMAL

Small animal group



Big animal group

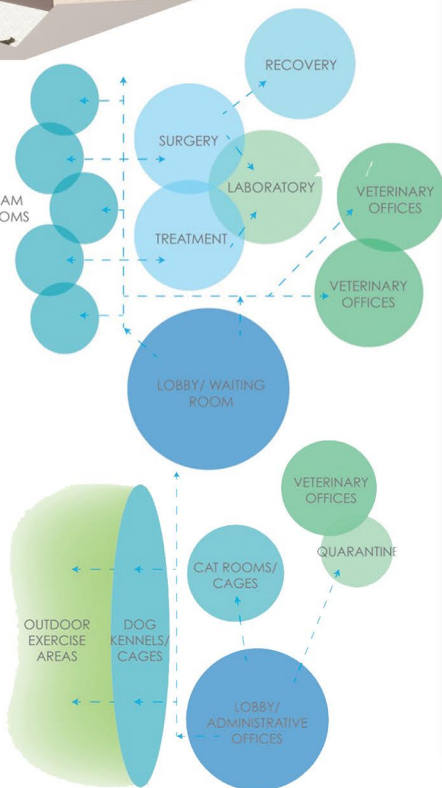
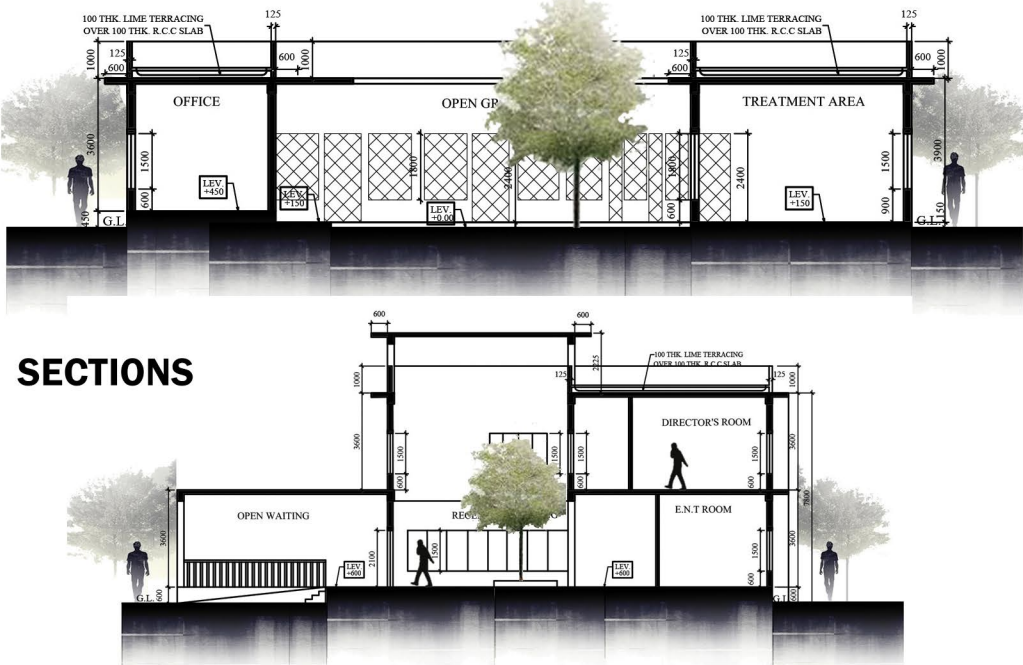


- SMALL ANIMAL HOSPITAL
- BIG ANIMAL HOSPITAL
- STRAY ANIMAL HOSPITAL
- CAFE, PET SALON, PET SHOP
- PET ANIMAL CRECHE
- STRAY ANIMAL SHELTER
- CATTLE SHELTER
- STAFF RESIDENCE

BIRDS EYE VIEW



SECTIONS



BUBBLE DIAGRAM



SITE PLAN

INDIAN INSTITUTE OF MANAGEMENT SAMBALPUR (IIMS) . ODISHA



PROJECT DETAILS

Indian Institute of Management Sambalpur (IIMS Sambalpur) belongs to the prestigious IIM family of business schools. It is a new generation IIM, set up by the Government of India in September 2015. One of the key objectives of IIMs is to provide quality management education in the country to cater to the needs of corporate and non-corporate sector and public systems.

The temporary campus of IIM Sambalpur is functioning in a state of the art building at the village of Bura, Burla. The permanent campus of Indian Institute of Management Sambalpur is to be developed in an area of land measuring approximately 90 Acres at Basantapur village near Gosalia near Sambalpur City for 300 students. The site is situated in the close proximity of National Highway (No.5) State Highway. Most of the land is non-agricultural terrain. In Phase-I, only 60,383 sqm approx. built up area under various buildings of the Project shall be constructed in given time in after.

WHY IIM Sambalpur needs a new campus ?

Like the other IIMs, IIM Sambalpur doesn't have its own campus as the institution is suffering from lack of infrastructure.

"The institute began its operations, IIM Sambalpur could accommodate 60 students in its campus. Beginning this year, the institute doubled its intake capacity to 120 despite working from a temporary campus at the Sambalpur University. Pleased with the lack of hostel facilities, 11 students from the 2018-20 batch of IIM Sambalpur had decided to leave their courses last week.

"When they found that there are no facilities, they might have taken the decision. But more students staying in the dormitories of the University hostel are now asking for more hostel rooms. We have promised to provide the accommodation by September. But the Sambalpur University Vice Chancellor is refusing to give any more accommodation facilities", said Mahendra Jaiswal, director of IIM Sambalpur.



DESIGN SCOPES

1. Designing interactive classrooms, 30-40sqm and 100sqm study spaces were one of the main aspects of college, which can be achieved through the proposed designs and plan. But apart from design, modern classrooms for learning, capturing and interesting spaces can be created such as hallways, plazas as the center of student thought.

2. Space integration is also a major scope of work and a dead end space can be made into a living space through circulation & movement pattern.

3. Design may follow the style of Orissa Temple archi- tecture that would depict the traditional orissa cultural heritage.

4. Designing open by utilizing natural light & creating interesting open spaces is also an important design aspect and providing porous and perforated facades that act as a screen for sunlight and ventilation which allows creation of gathering spaces.

5. Since we have 200 acres of site area, landscaping & site planning is one of the major design challenges. But business school into a living building & landscape is one of the major scope of work which can be exhibited.

CONCEPT DEVELOPMENT

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LANDSCAPE ELEMENTS

- Open space for linkage and community use.
- Low maintenance spaces for community and recreational use in residential.
- Interconnectedness — an interconnected hierarchy of green spaces at a variety of scales including major spaces, courtyards, walls, corridors etc.
- In the proposed design each zone has been designed to give it a unique sense of place within the campus. Within the zone itself, each building has a specific identity due to its particular location and relation to the landscape.
- Different type of Site Furniture for multiple use.

FUNCTIONAL ZONING PLAN

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

2. Residential area for student, faculty and central staff, influenced by the management philosophy and students busy schedule the living and learning space has been integrated.

3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

CLASSROOM BLOCK

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

2. Residential area for student, faculty and central staff, influenced by the management philosophy and students busy schedule the living and learning space has been integrated.

3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

LIBRARY BLOCK

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

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3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

COMPUTER CENTRE INCUBATION CENTRE & CAFETERIA

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

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AUDITORIUM

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

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ADMINISTRATION & FACULTY BLOCK

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

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3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

PLAN & VIEWS OF MARKET

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

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LOCATION : Basantapur village near Gosalia near Sambalpur City, Odisha. The site located 15 km away from Sambalpur in Burla city on the foothills of world famous Hirakud Dam.

SITE CONNECTIVITY : Nearest railway station : Hirakud rail way station which is located 7 km from the location. Nearest bus stand : Gosalia 1.72 km from the site.

SITE AREA : 90 Acre.

PRIMARY ACCESS : Through 17m wide proposed road that has been constructed road from the north-eastern side of the site. It is connected to the M.G. ROAD GOSALIA.

SECONDARY ACCESS : A 5m wide road crosses the site connecting villages that situated in north-south boundary of the site.

SITE SUBORDINATIONS : The site is surrounded by small villages, barren lands & small hills and mahasuli is located near 900m. away from the site. The site is located in the non-agricultural land.

CLIMATE :

Sambalpur district experiences Dry sub-humid extreme type of climate. Rainfall: 1464 mm (average) 150 mm (maximum) 10 mm (minimum). Most of the rainfall is confined to the months from June to October visited by south west monsoon. The climate is highly uneven and irregular. Temperature: Mercury rises up to 47° Celsius during May with intolerable heat wave and falls as low as 11.8° Celsius during December with extreme cold.

SOIL PROFILE :

The district is mostly undulating comprising ridges and valleys. The soil type ranges from medium to deep black, red and yellow. Many types of soil occur in the district. The alluvial soil consisting of red, yellow and lateritic soils, mixed grey soil (siltstone) and Alluvial soil (siltstone) and Alluvial soil (siltstone) and Alluvial soil (siltstone).

VEGETATION :

The district is mostly undulating comprising ridges and valleys. The soil type ranges from medium to deep black, red and yellow. Many types of soil occur in the district. The alluvial soil consisting of red, yellow and lateritic soils, mixed grey soil (siltstone) and Alluvial soil (siltstone) and Alluvial soil (siltstone) and Alluvial soil (siltstone).

SITE ANALYSIS

1. can become an iconic building and landmark of that area.

2. Interesting landscape.

3. Being the site is in the outskirts area, it is away from market places and other necessary requirements facilities. Thus providing amenities to increase the importance of the location.

4. have potential to become a studyhub.

WEAKNESS :

1. Low density of people around the site.

2. Far away from the city and its infrastructure.

STRENGTH :

1. No air and sound pollution.

2. Good buildable land available for development.

3. Low skyline due to its rural context.

4. Located away from the city life.

SITE PLAN

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

2. Residential area for student, faculty and central staff, influenced by the management philosophy and students busy schedule the living and learning space has been integrated.

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CENTRAL PLAZZA

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SECTION 1-1'

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AXONOMETRIC VIEW OF ACADEMIC WING WITH CENTRAL PLAZZA

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

2. Residential area for student, faculty and central staff, influenced by the management philosophy and students busy schedule the living and learning space has been integrated.

3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

AXONOMETRIC VIEW OF AUDITORIUM

1. Institutional complex with the library, administration, faculty block, class room block, computer center, incubation center, cafeteria.

2. Residential area for student, faculty and central staff, influenced by the management philosophy and students busy schedule the living and learning space has been integrated.

3. Social spaces & green areas are provided in between both the institutional complex & residential areas.

A CENTRE FOR LEARNING AT KOLKATA

"No building type has been more sensitive to changing trends, philosophies, or even fads than the schoolhouse."
— Ben E. Graves, School Ways (1993)



The **AIM** of this thesis is to design a school that is custom-fit to the needs of students.

The study of this thesis focuses on three control features.

WHO: Users with dissimilar cognitive and social capabilities due to age.

Critical few: Users with maximum need of a safe space in an environment.

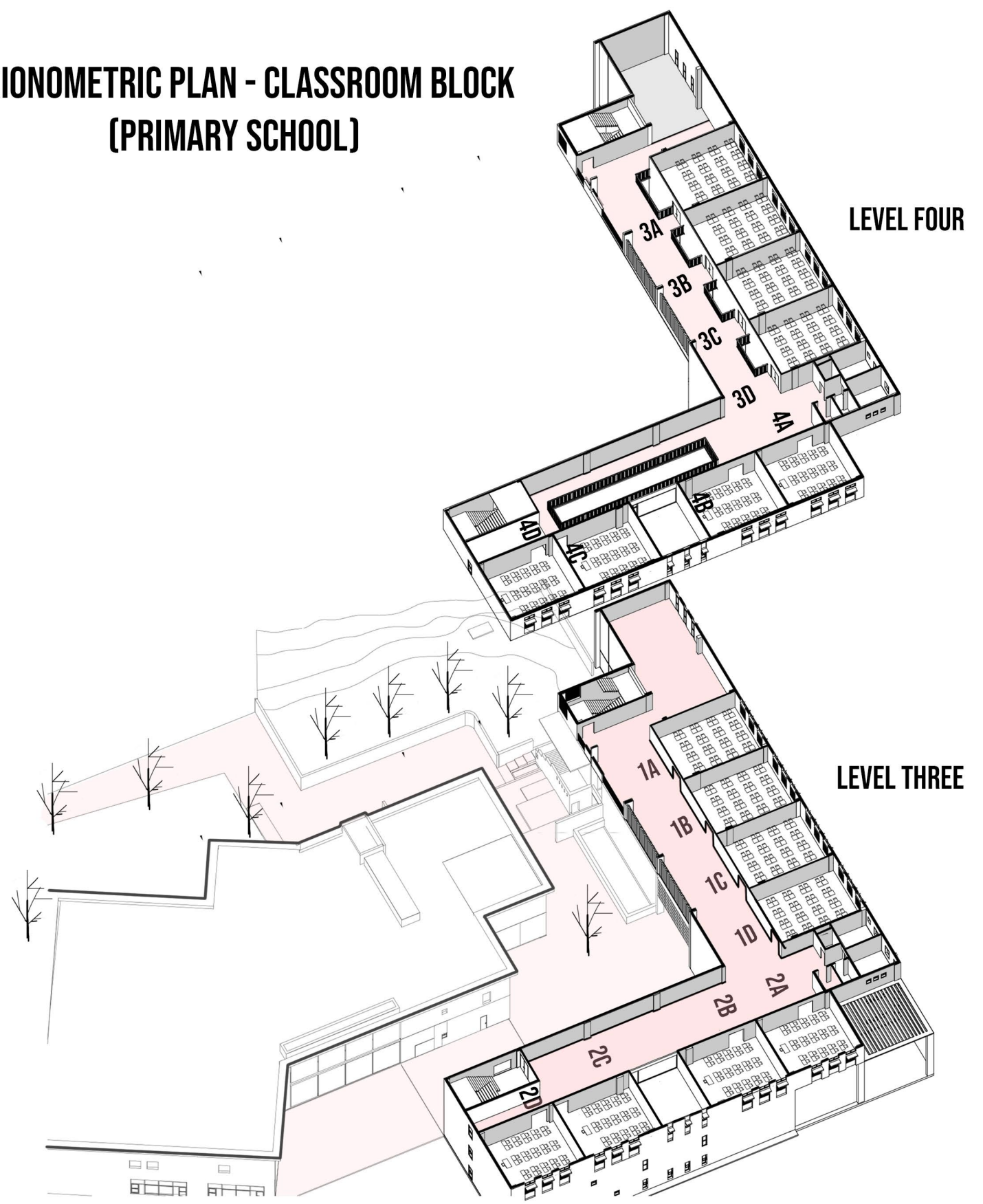
WHERE: Spaces designed for both individual learning and group learning, spaces for interaction and retreat for safety.

WHY: To foster individuality within a school environment and form an emotional attachment with its users.

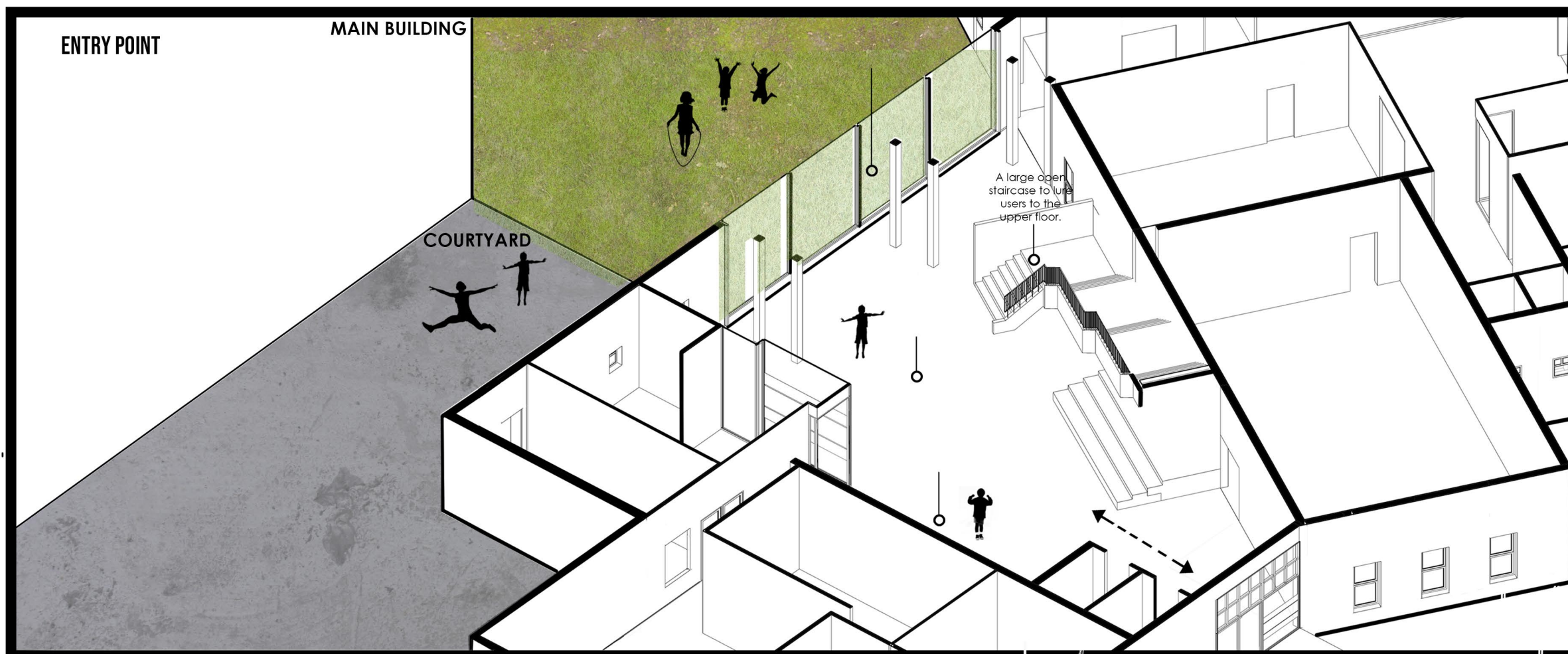
DESIGN QUESTIONS:

- How are the functional elements of a school aligned in relation to each other? What are the levels of visibility in between spaces? Is it open, semi-open, closed?
- Where should the interaction spaces be situated within a school?
- How does visual connection in between spaces (horizontal/vertical) relate to the social/psychological aspects of curiosity, emotional attachment, privacy and trust among its everyday users?

AXIONOMETRIC PLAN - CLASSROOM BLOCK (PRIMARY SCHOOL)



AXIONOMETRIC PLAN - ADMIN BUILDING



DESIGN PRINCIPLES USED TO CHANGE PERCEPTION OF SPACE

BIOPHILIA

Environments rich in nature views and imagery reduce stress and enhance focus and concentration.

APPLICATION: Corridors directly open to greenery

CATHEDRAL EFFECT

High ceilings promote abstract thinking and creativity. Low ceilings promote concrete and detail-oriented thinking.

APPLICATION: Studios and different rooms are not the same height

PROSPECT AND REFUGE

People prefer environments where they can easily survey their surroundings and quickly hide or retreat to safety if necessary.

ENTRY POINT

People do judge books by their covers, and buildings by their lobbies. This initial impression of a system or environment greatly influences subsequent perceptions and attitudes, which then affects the quality of subsequent interactions. This impression is largely formed at the entry point to a system or environment

ELEVATION

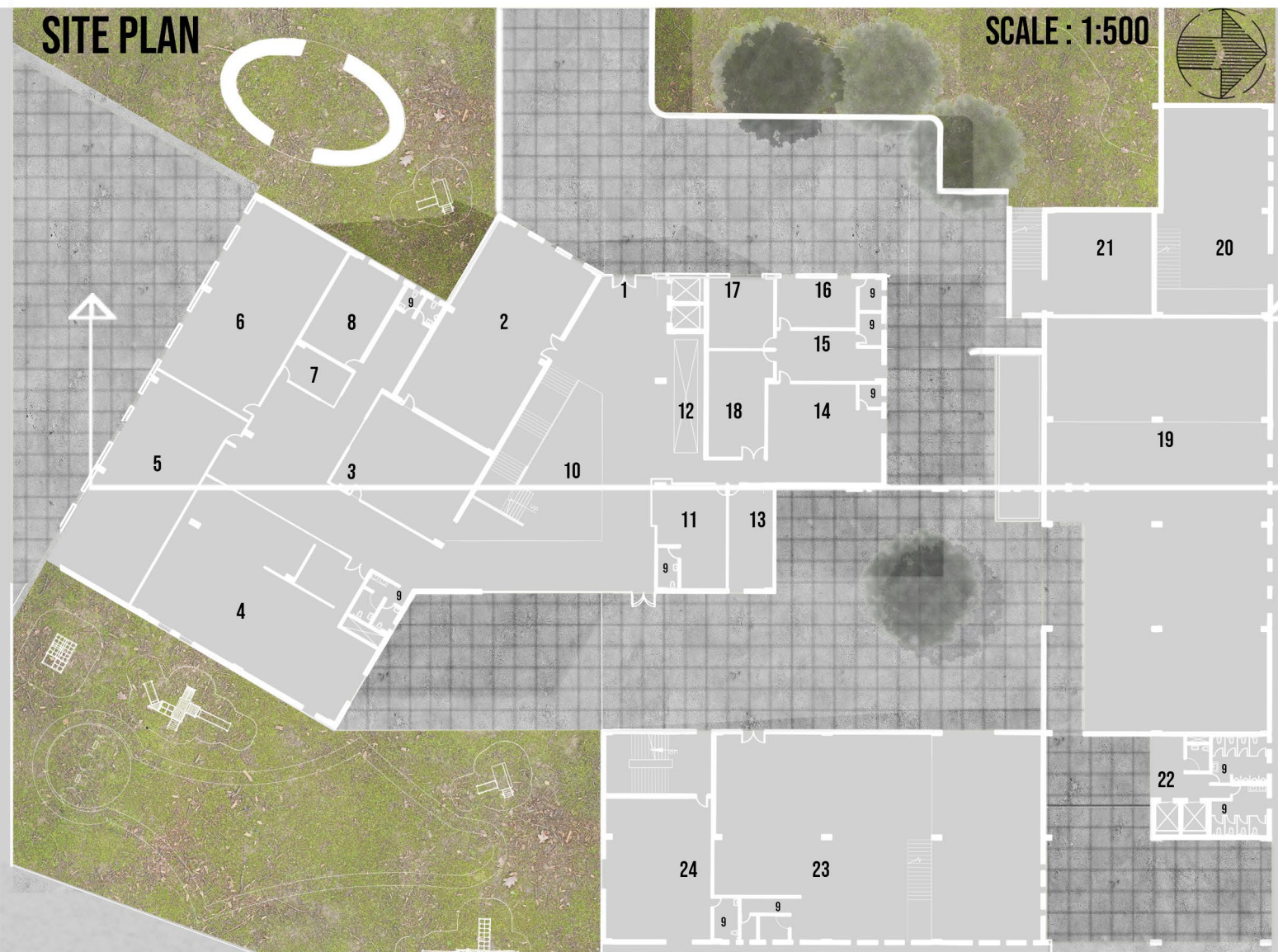


ADMIN BUILDING

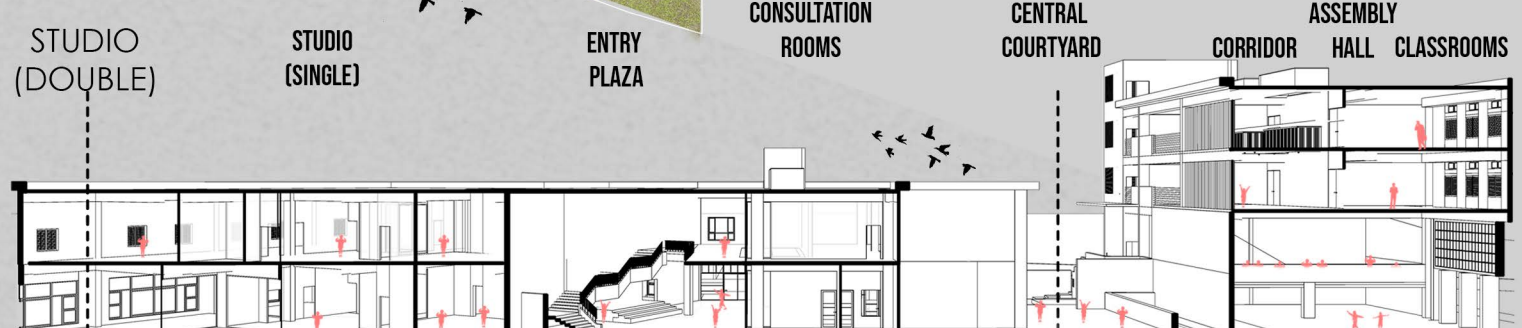
GROUND FLOOR PLAN-LEGEND

- 1 Entrance
- 2 Multi-purpose Hall
- 3 Staff Room
- 4 Studio (single)
- 5 Studio (double)
- 6 Studio (single)
- 7 Office
- 8 Meeting Room
- 9 Toilets
- 10 Foyer
- 11 Nurse Room
- 12 Exhibition space
- 13 Stationery shop
- 14 Waiting Hall
- 15 Vice-Principal's Cabin
- 16 Principal's Cabin
- 17 Finance & Accounts Office
- 18 Meeting Room
- 19 Assembly Hall
- 20 Multi-purpose Hall
- 21 Service Room
- 22 Lift Foyer
- 23 Library
- 24 Staff Room

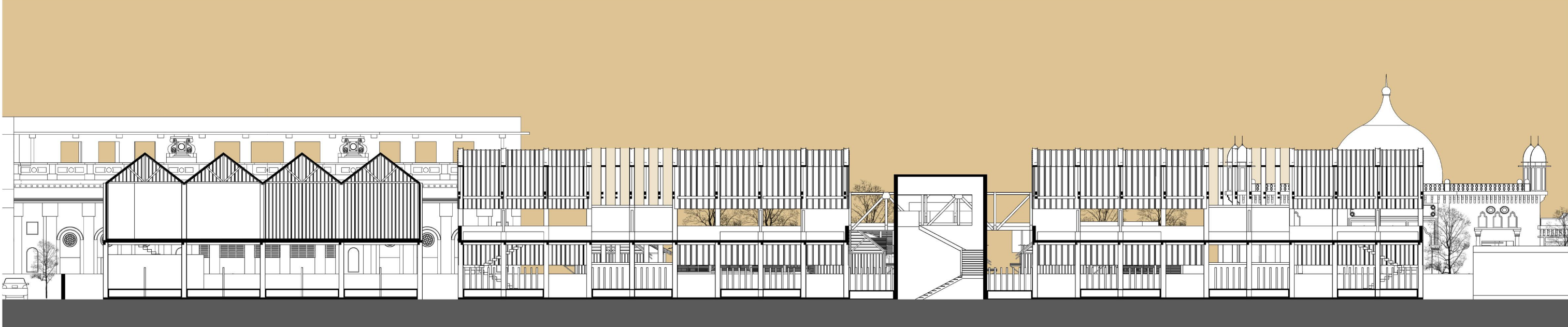
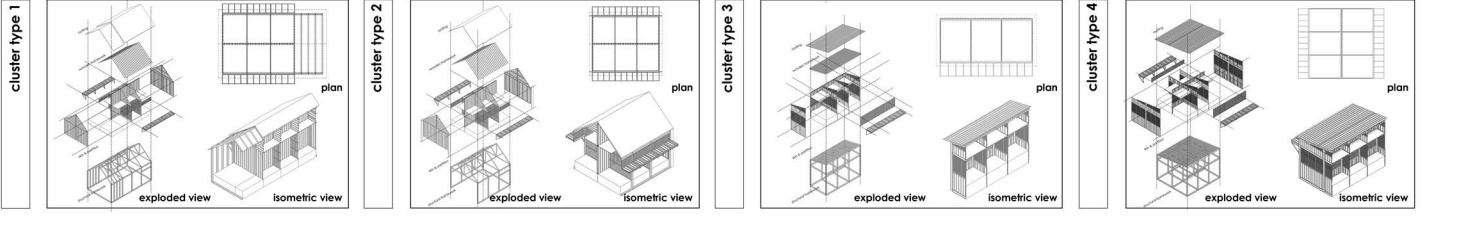
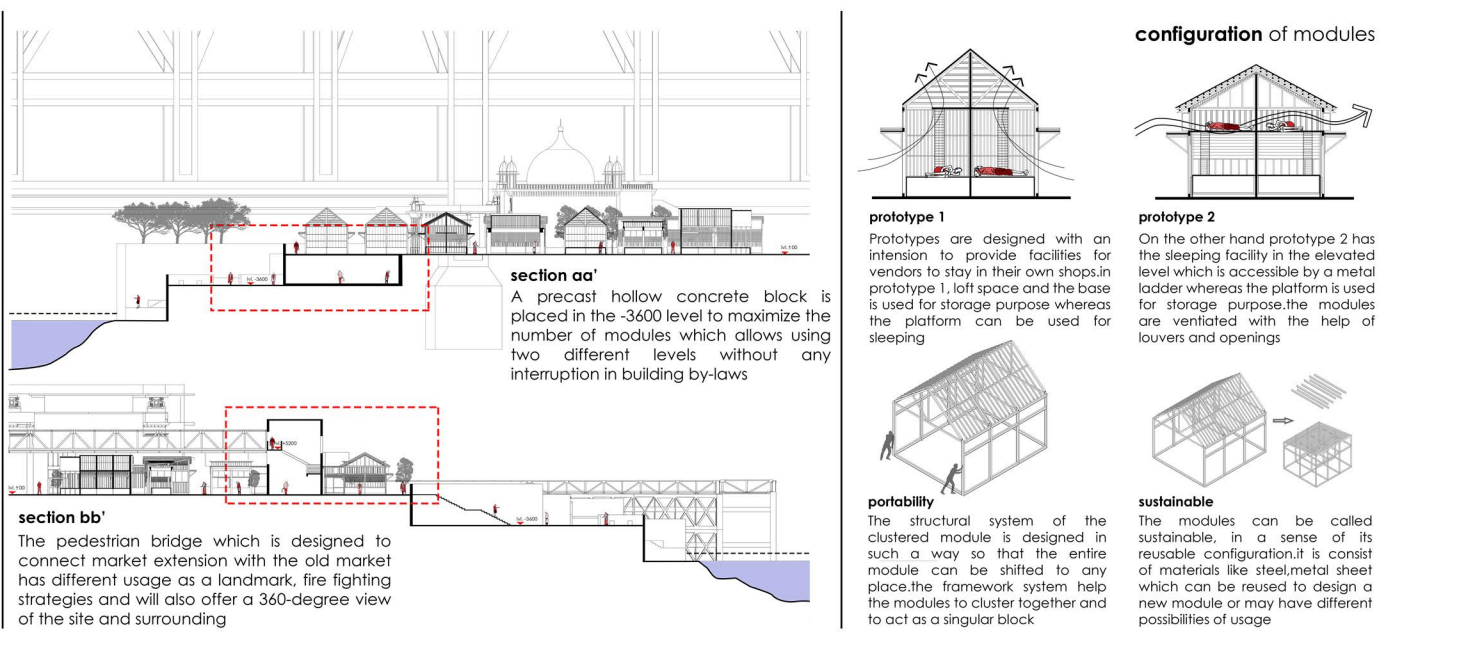
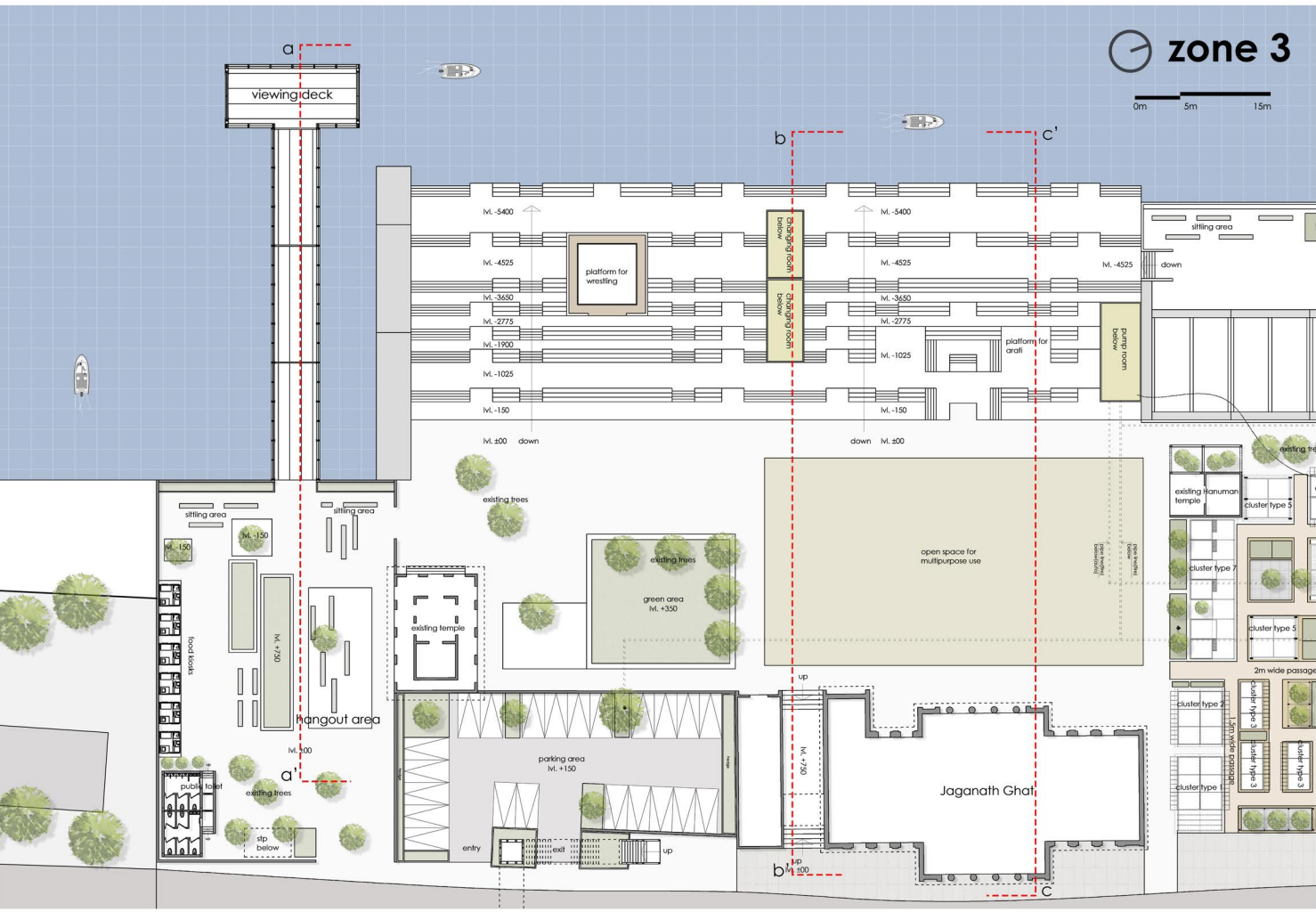
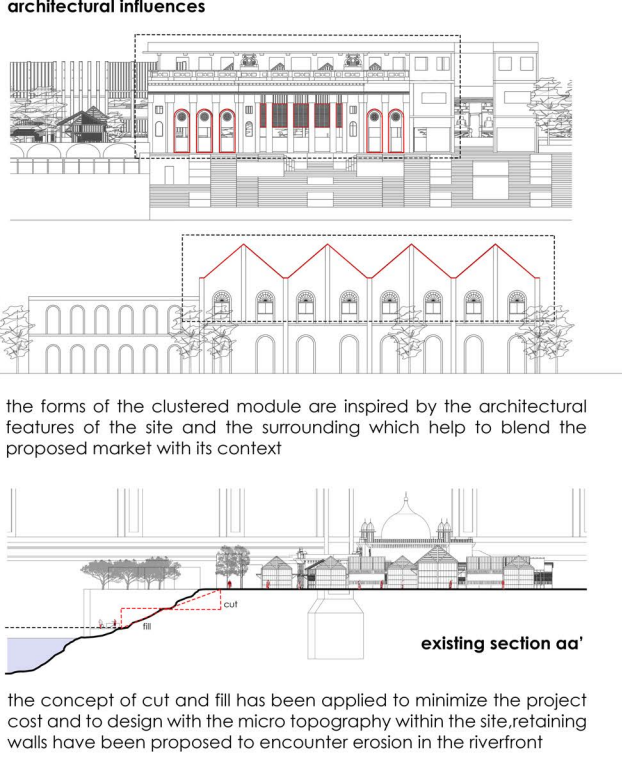
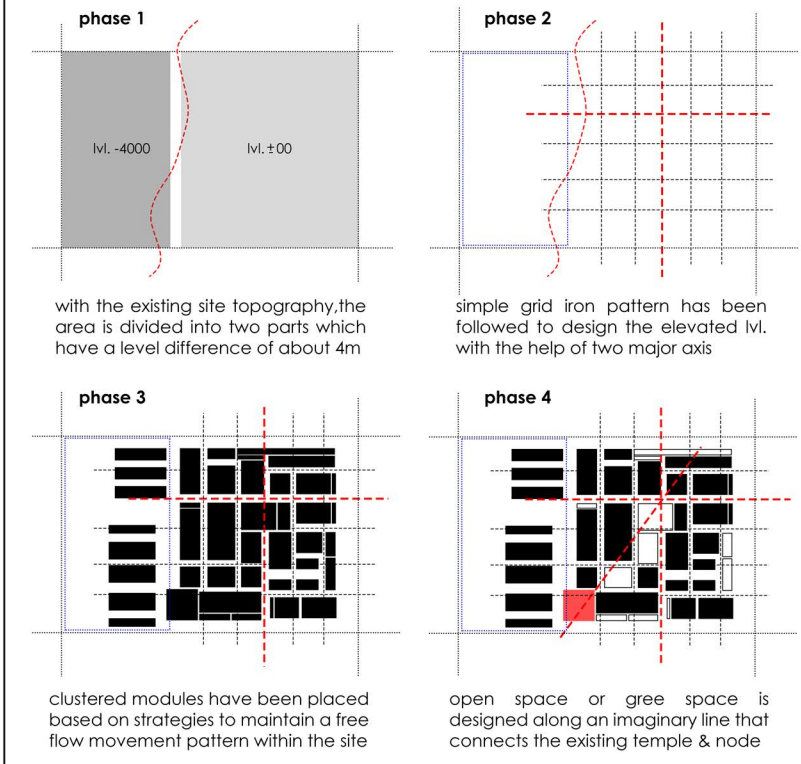
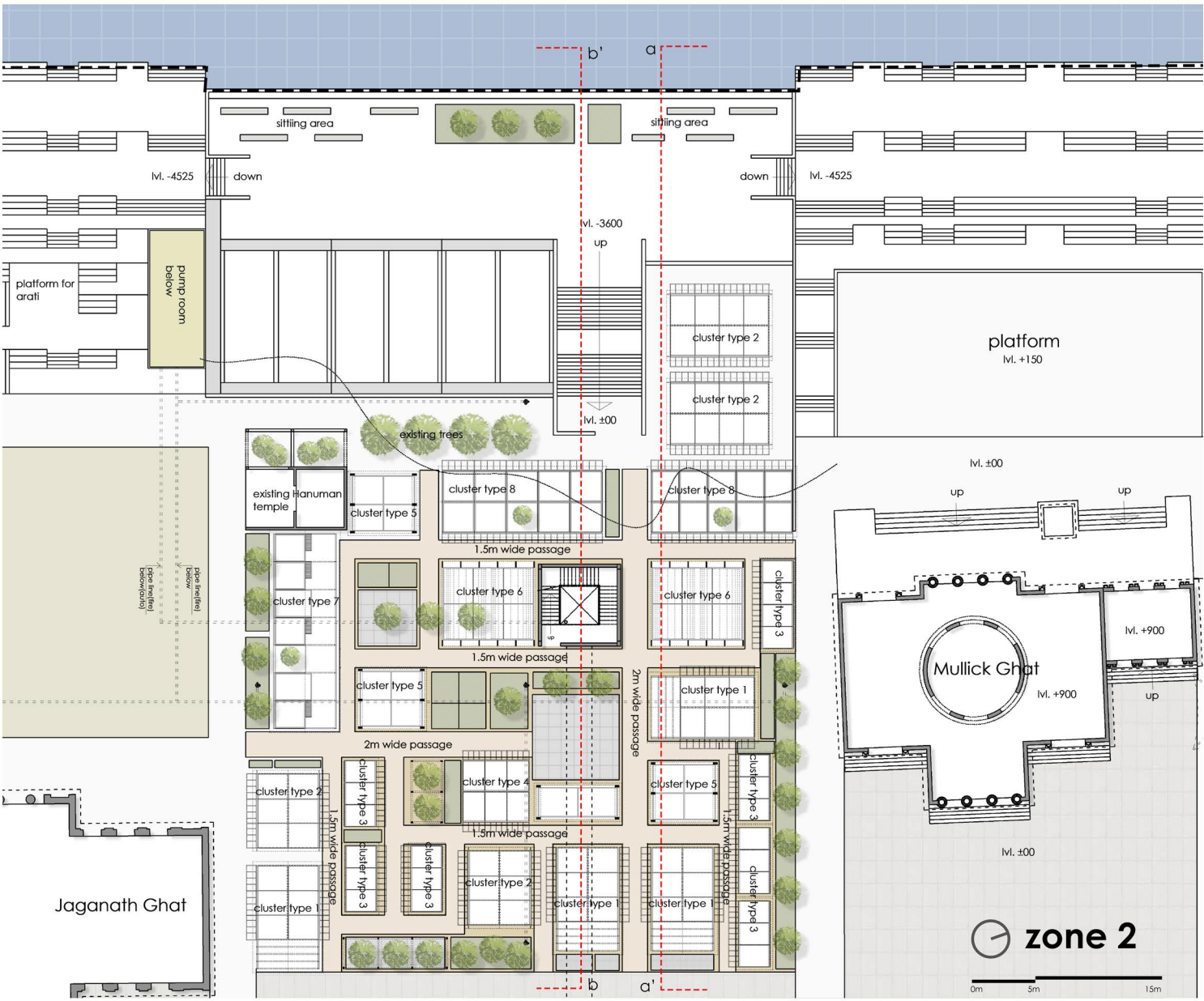
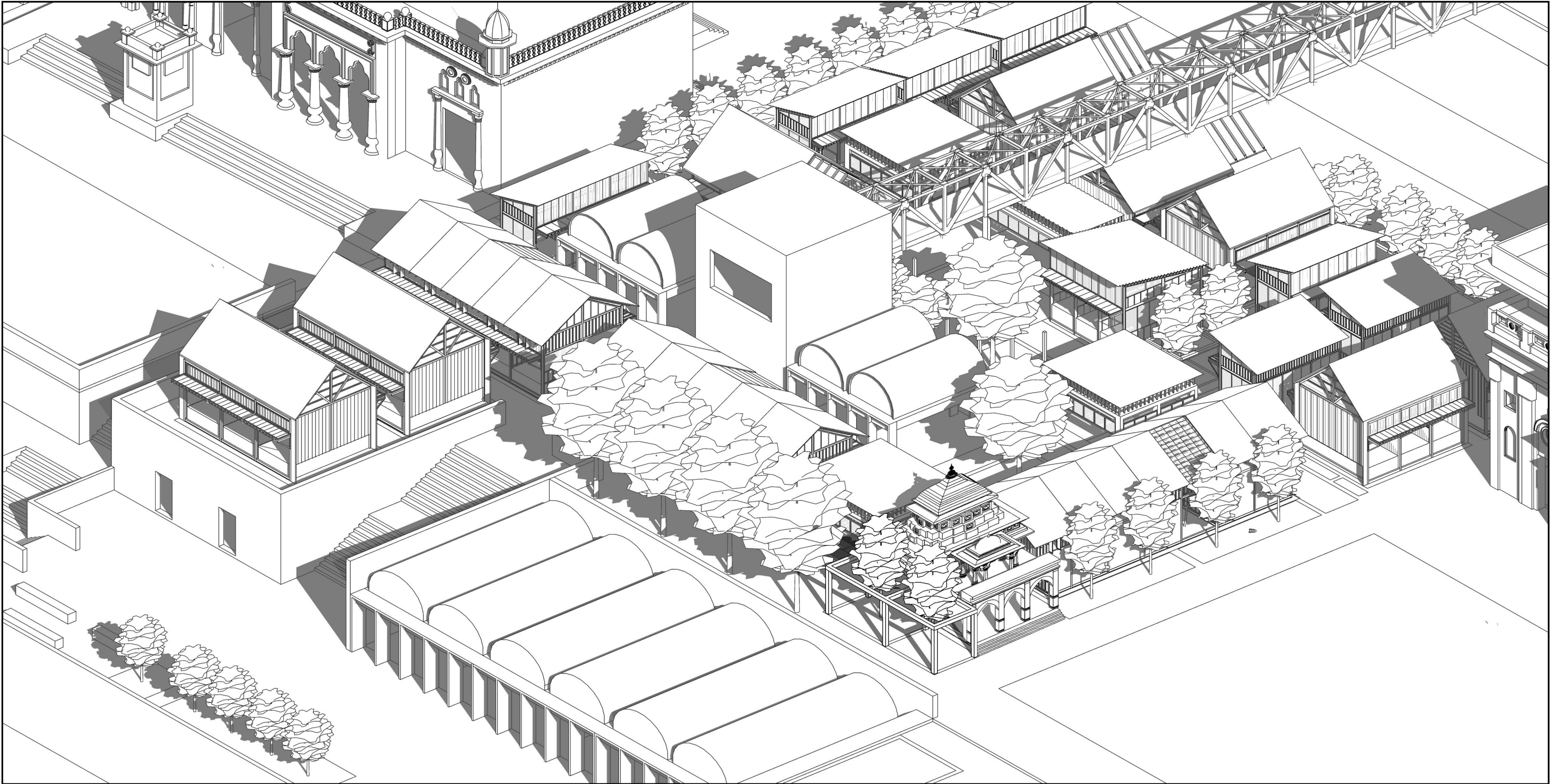
SITE PLAN



SITE SECTION



CLASSROOM BLOCK

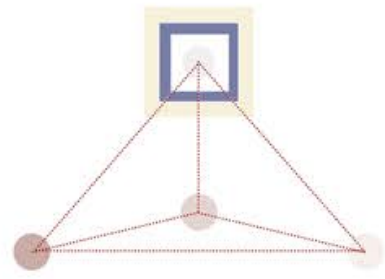


Anchorage

A composite funerary space at Thane, Maharashtra

The thesis aims to unify mankind and create stronger cultural bonds. A space that belongs to the deceased, mourners and the people of the city. A memory of the past that gives meaning to the present. It also looks into enabling funerary spaces to be a part of the urban realm and act as a positive catalyst towards personal interactions which have become blurry in the present urban environment.

Can we forget religious boundaries for once and address aspects of bereavement simply as a human race?



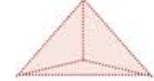
the giant white cylinder : Grief and pain has no religion. Realizing that we are a part of a bigger universe.



the water element : helps to calm the mind soul from the agony it is going through



intimate space for self introspection and acknowledgment forms an important part in overcoming grief.

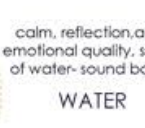


the fire element : it is said that one that is born shall one day die (cremated or buried)

These forms are amalgamated to create spaces for cultural diversity while respecting the individual grief process.



funerary space
allows one to feel the grief and pain associated with death, while providing shade from above.



WATER
calm, reflection, adds emotional quality, sound of water-sound barrier



socio-cultural space
sweet smelling flowers and shady trees to help comfort the grieving



TREES
new plants, fruiting or flowering trees to bring hope, plantation area



green belt
new plants, fruiting or flowering trees to bring hope, plantation area

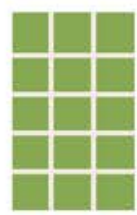
LIFE

outside: hectic, loud, noisy, in motion

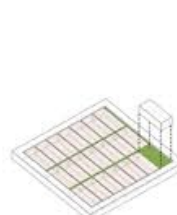


regular burial plots: not planned, haphazard resulting in marshy lands and water clogging.

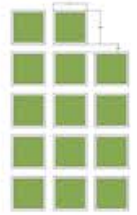
Hindu - no. of graves - 750
Christian - no. of graves - 708
Muslim - no. of graves - 800



division of plots into modules for better organization and order.



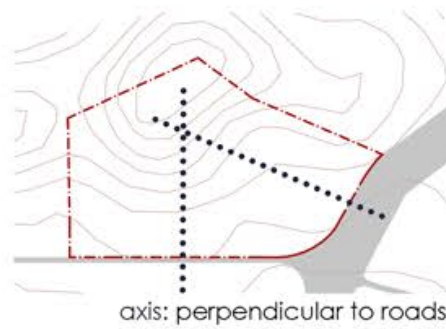
each module is 7700mm x 7700mm which can accommodate 21 graves.



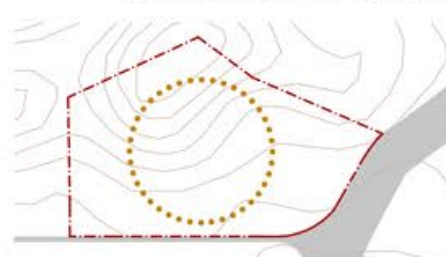
1800mm pedestrian pathway on either sides along with 200 mm curbing.

Reuse of graves: Each grave can be reused after 6 months and the remains are either handed over to the family or deep buried (over 6ft) in the site. No permanent graves and hard wood coffins. Eco burial practices for reducing waste and fast decomposition of the body.

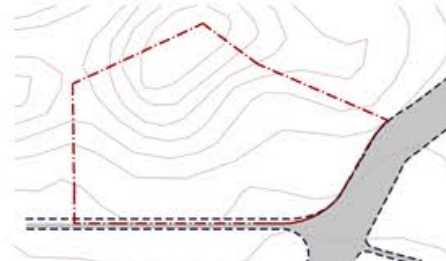
site plan



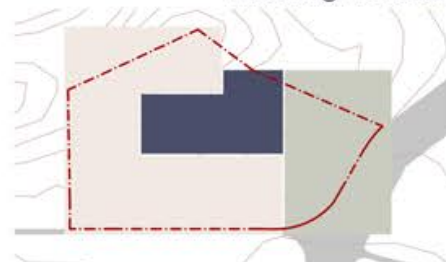
axis: perpendicular to roads



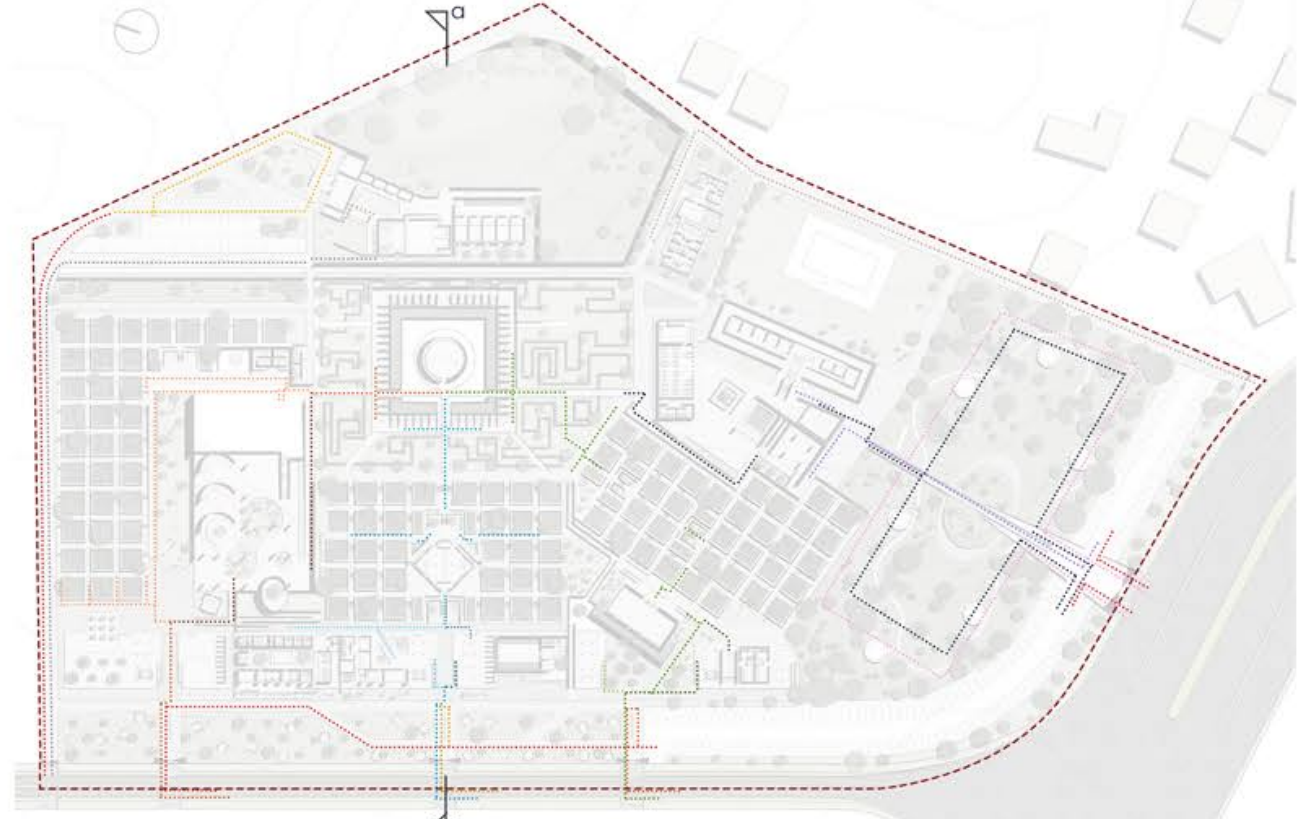
the loop: the circulation allows a bereaved to follow a sequential path, differentiation of entry and exit pathways



widening the road



the three zones: funerary zone
socio-cultural zone
green belt

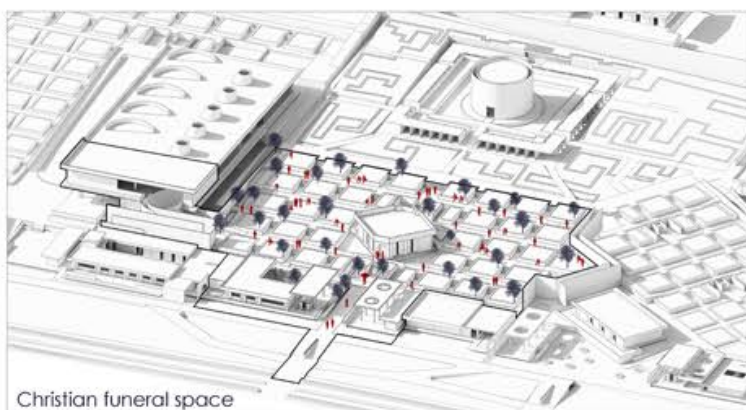


section aa

User movement is the site play a crucial role in order to avoid chaos in the site. Each user group has been allowed to enter through particular entries and culminate in the center point. The thought : "grief has no religion" and "consoling should be done as mankind" and not just as religious groups has been implemented for better community building while respecting religious views. The funerary space is the last memory we share of the deceased and thus this space should be sacred and should evoke a better remembrance for the future. The site allows user to go through various stages of the initial healing process which shall later become a better memory.



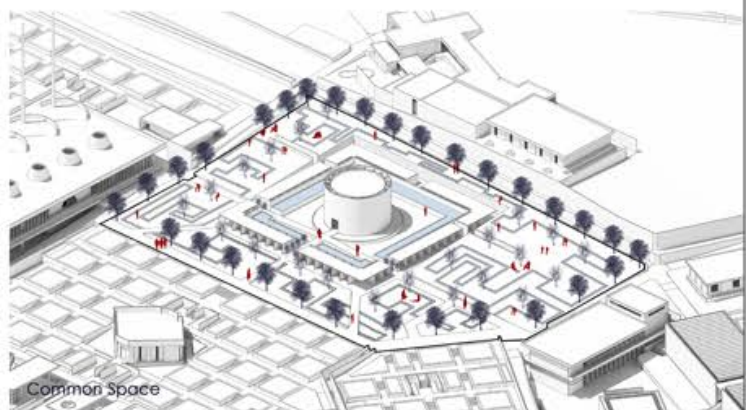
Hindu funeral space



Christian funeral space



Muslim funeral space



Common Space



Hindu Crematorium



Museum Of Memories



Common Hall