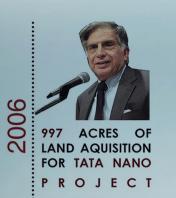
SINGUR, from ups & downs to upside down







PROTEST



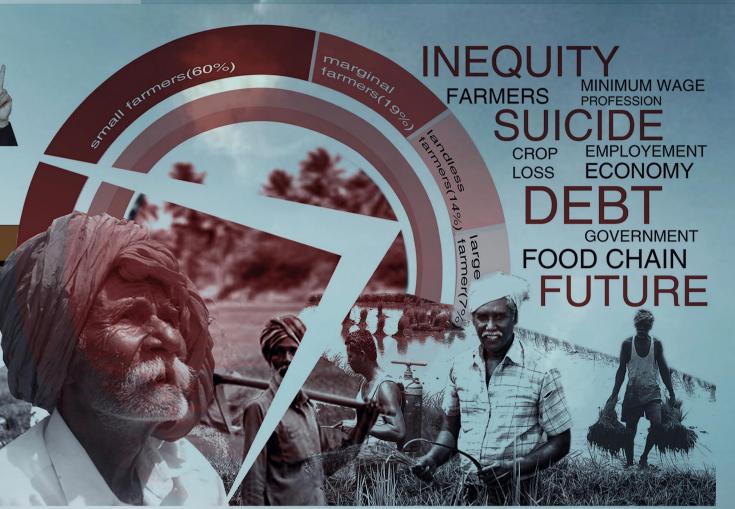
AGITATED FARMERS SHOWED PROTEST AGAINST LAND AQUISITION :



AQUISED LAND



ACRES OF LAND IS UNCULTIVATED





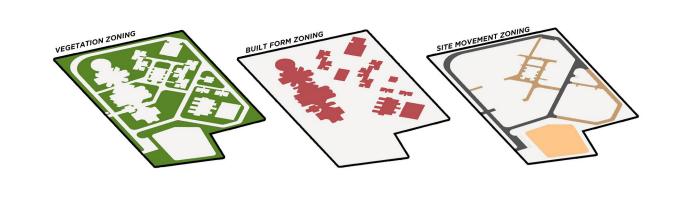




SIS

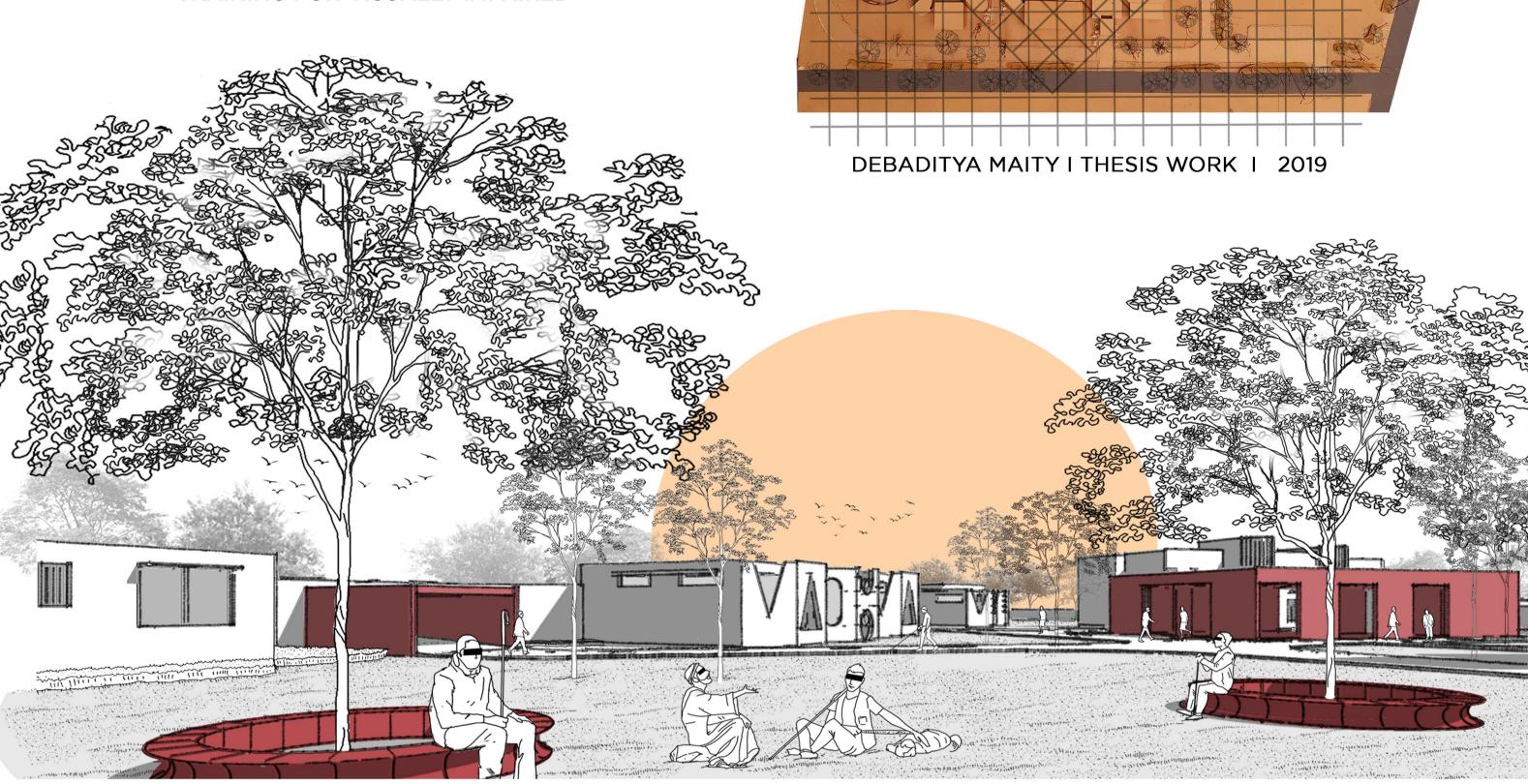
Forcible land aquisition in SINGUR for TATA's automobile industry lead to a massive farmer's protest. Though the project was abondoned, it took almost 10 years for the farmers to get back their land. But due to heavy construction works, these lands eventually became a wasteful product, no more capable of farming. Hence the local economy has come to a standstill. This project intervains in this present situation and proposes an agro based industry along with research and training centre, market and food processing units. This way agriculture itself car; be treated as an industry. For this, a good amount of investment has to be done. The proposal for investment is to call it for a PPP(public private partnership) project. While setting up a conventional industry, the norm is to neglect the existential crisis of the local mass and set up a business which sometimes may entirely destroy the local economy, culture and other contextual parameters But if the probable local occupation and lifestyle can be turned into a profitable industry, it becomes much easier to protect the local ethinicity along with simultaneous "developement" being taken place.

> **ANKUR KARMAKAR UNDERGRADUATE THESIS, 2019**



INTO A FADED PERSPECTIVE

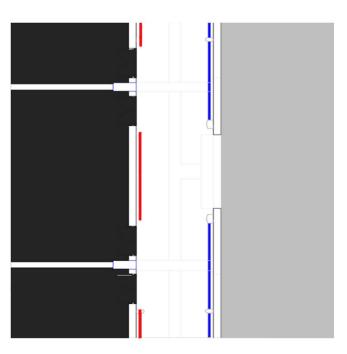
CENTRE FOR PERFORMING ART AND VOCATIONAL TRAINING FOR VISUALLY IMPAIRED



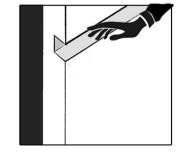
The very word **BLIND** or visually impaired creates a sense of loss. These people lack the visual perception of the world around them but on the other hand there other senses get stronger making them special in a different ways. Every visually impaired person somehow manages to cope with normal society.

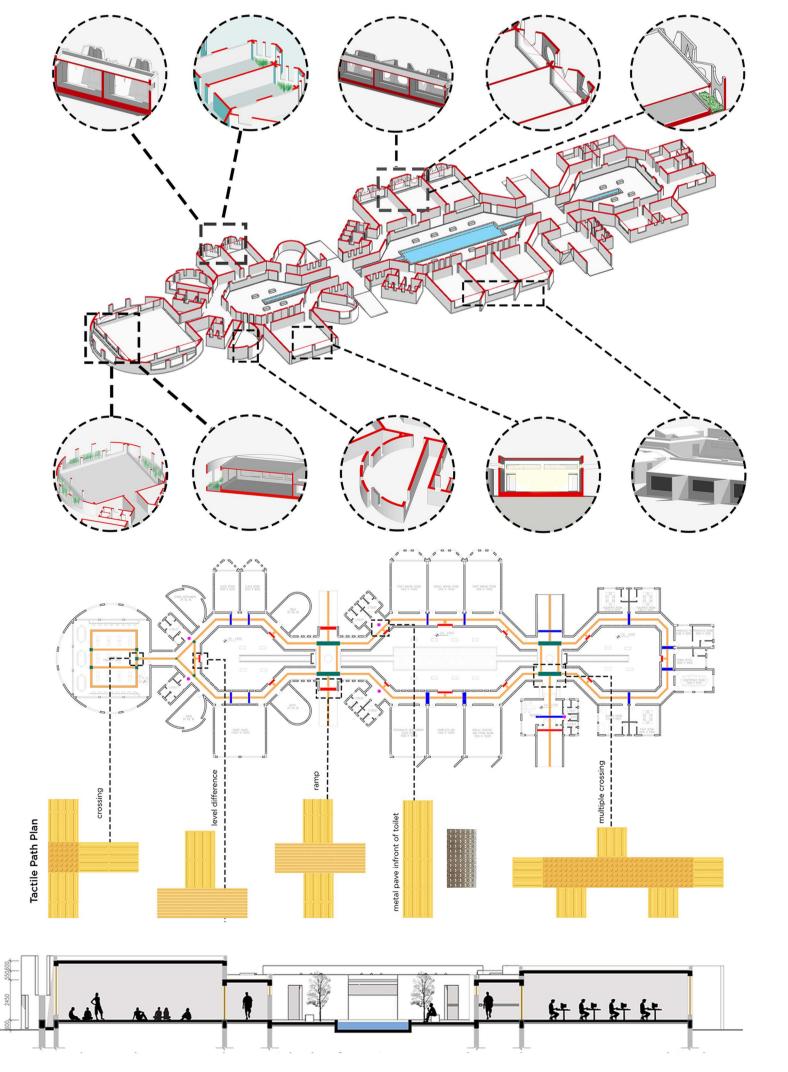
Through the power of architecture, using the qualities of haptic, auditory, olfactory perception, an awareness and clarity in the spaces can be created. So that it can be experienced more by the senses of body. Quality spaces and functions that can help in the upliftment of the passion of a visually challenged persons as well as help him in developing the life skills to sustain independently in this society.

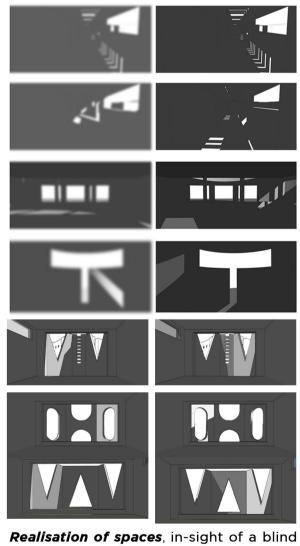
Project is a centre for performing art and vocational training for the visually impaired indeviduals. Which can help them in improving their living standards by give them the training of life skills and guiding the passoniate indeviduals in performing arts.





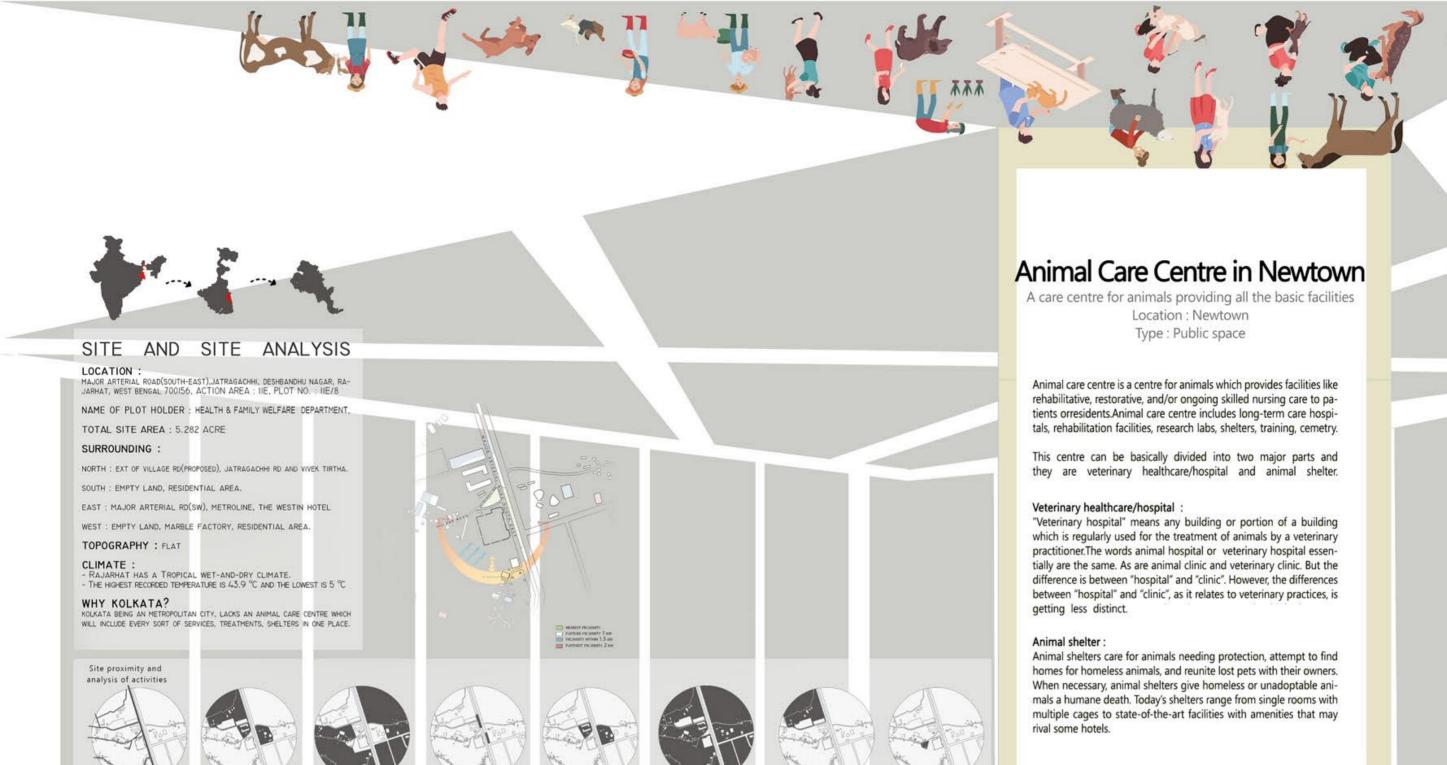






Corridor walls at the side of the rooms are inscribed with braille so that users can get the direction and position of their



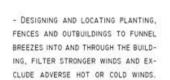


DESIGN STRATEGIES

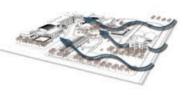
SITE

RESPOND TO THE SITE

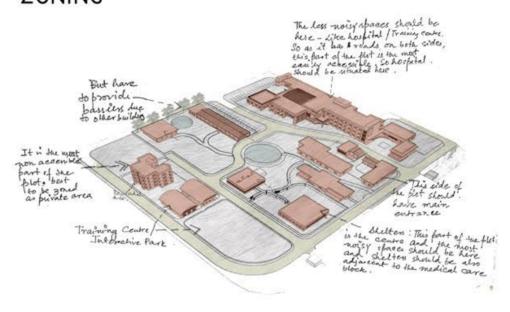
- BUILDING ORIENTATIONS IS SUCH A WAY THAT IT REDUCE THE GLAZED AREAS IN THE BUILDING FACING THE EAST AND WEST DIRECTIONS AND/OR TO PLACE UNOCCUPIED OR NON AIR CONDI-TIONED SPACES ON THE EAST AND WEST SIDES OF THE BUILDING, TO SERVE AS BUFFERING OR INSULATING ZONES.







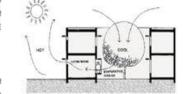
ZONING



INDIVIDUAL BUILDINGS HOSPITAL / HEALTHCARE

BUILDING CONCEPT

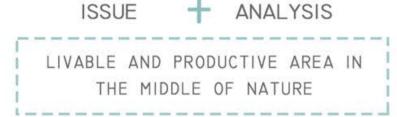
-COURTYARD CONCEPT A COURT OR COURTYARD IS AN ENCLOSED AREA, OFTEN A SPACE ENCLOSED BY A BUILDING THAT IS OPENTO THE SKY. - AS ONE OF THE MOST PRIMORDIAL FORMS OF ARCHITECTURE, "COURTYARD STYLES" MAY BE RELEVANT FOR ANY TYPE OF BUILDING BE IT.



- FORM FOLLOWS FUNCTION IT MEANS THE SHAPE OF A BUILDING OR

OBJECT SHOULD PRIMARILY RELATE TO ITS INTENDED FUNCTION OR PURPOSE.

CONCEPT



With the presence of such varient buildings, animal care centre is expected to be a care centre for animals that can facilitate the needs of every domestic animal in order to serve the non verbal animals in every aspect.Like us, animals too are entitled to the right to life, liberty, and the pursuit of happiness. As the planet's most vulnerable inhabitants, they deserve our strongest support.

DESIGN STRATEGIES

CONTEXTUAL CONTINUITY



RESPONSE TO THE SITE IS IMPLEMENTED THROUGH THE MASSING OF THE BUILDINGS AND MATERIAL CHOICE FOR THE BUILDINGS THAT NOT CONTRASTED WITH THE SURROUNDINGS.



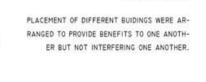
NATURAL

THE NATURAL POTENTIAL OF LAND AND VEGE-TATION USED AS ELEMENTS FORMING SUCH A SPACE SO THAT THE SPACE STILL FELT OPEN AND TRANSPARENT TO EACH OTHER.









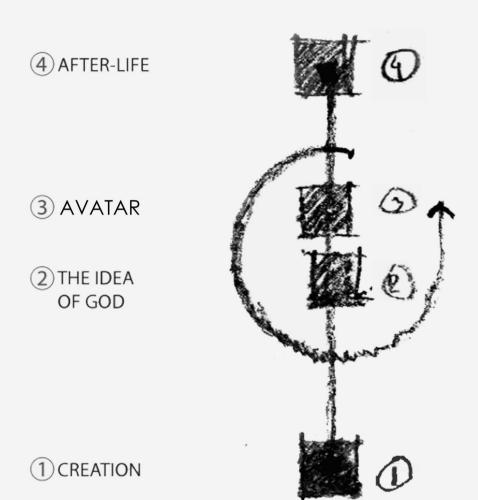


DEBALINA DEBNATH UNDERGRADUATE THESIS, 2019



THE PATH OF RELIGION

Religion is like a path, and the life is a journey in quest for eternal peace. Some walk along the path, sone do not, but, the quest, the search continues...



AFTER LIFE, At the end of our journey of life, there is something. Intangible may be, but, the idea of an "afterlife" is very strong and often keep us in order with a "religious path."

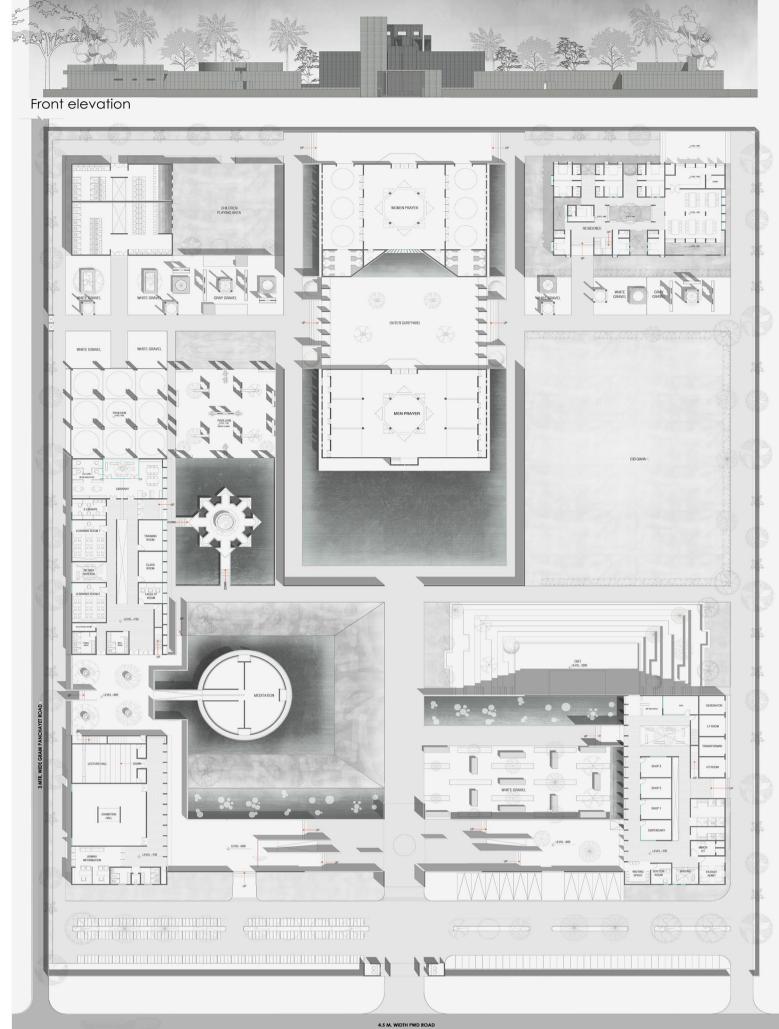
AVATAR, we believe, are representatives of the Creator. They come to this earth and impart knowledge and religious orders amongst mankind.

THE IDEA OF CREATOR, The entire universe, the galaxies and milkyways in the sky, the constellations make us wonder. "Who created these - the endless expanse of oceans, the woodlands and mountains, the blue sky..." - we keep on wondering.

And the concept of an almighty is formed in our minds.

CREATION of human life, Human beings, unlike other living beings, are divided in different religious faiths.

On the contrary, other beings are deeply related to all religions.



Ground floor plan with site

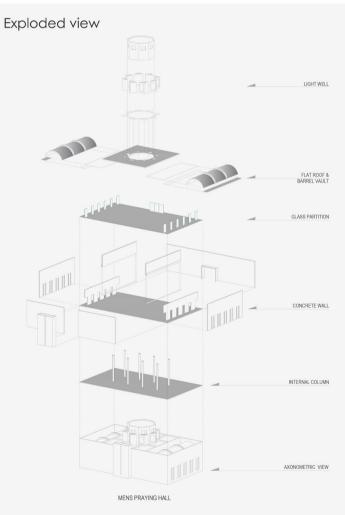


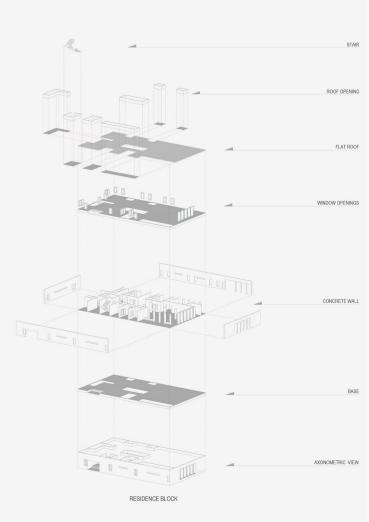
Human perceptions are reflection on their doing in daily life. The eternal significance alongwith a religious belief is a basic human reflection. The straight axis has been serenly reduced to the mosque where humanistic beliefs has its end.

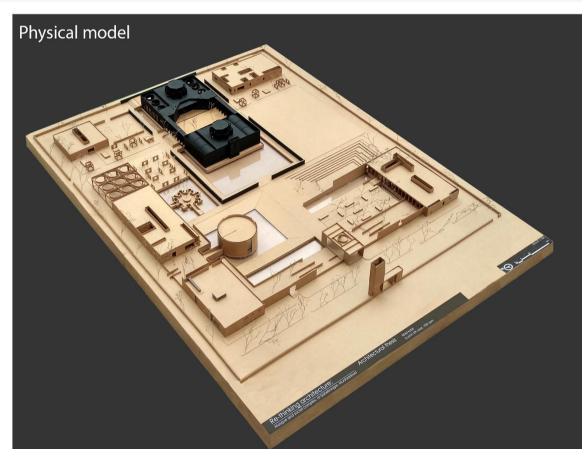


The divine light is emphasised equally in the women's prayer hall. Tall and norrow windows pierce the sides of the hall so that light pours down into the mosque signifying the light of God under which the worshippers gather. This effect results in peaceful and homogeneous illumination in the deep inner space.











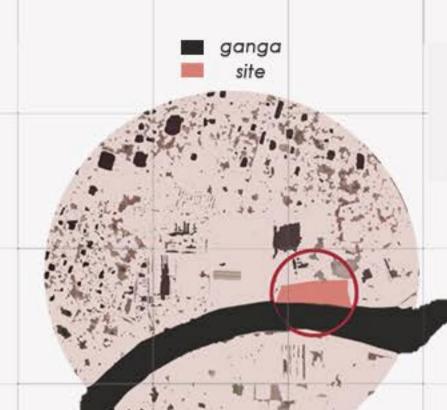


CREATIVE THERAPY CENTRE FOR DEPRESSION

- ARCHITECTURE AS PSYCHOTHERAPY

healing through architecture / psyche of space

Creative therapy refers to a group of techniques that are expressive and creative nature. The thesis aims at providing therapy in a space of the self by creating a space in which absence and emptiness can be thought about and symbolized, and a sense of self can begin to develop.







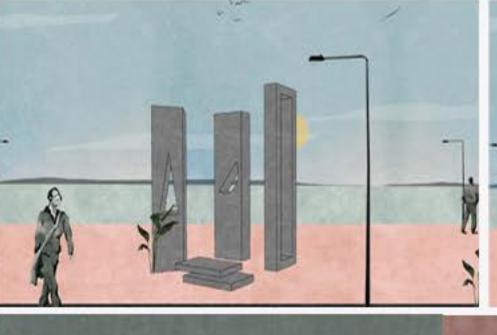
skin and space



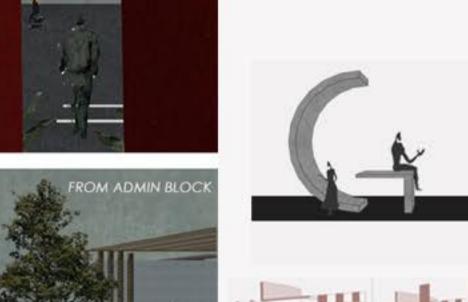




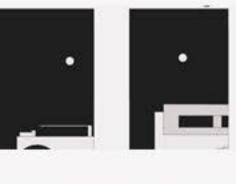






















SCHOOL OF ARCHITECTURE

SILIGURI

CLASSROOM INTERIOR



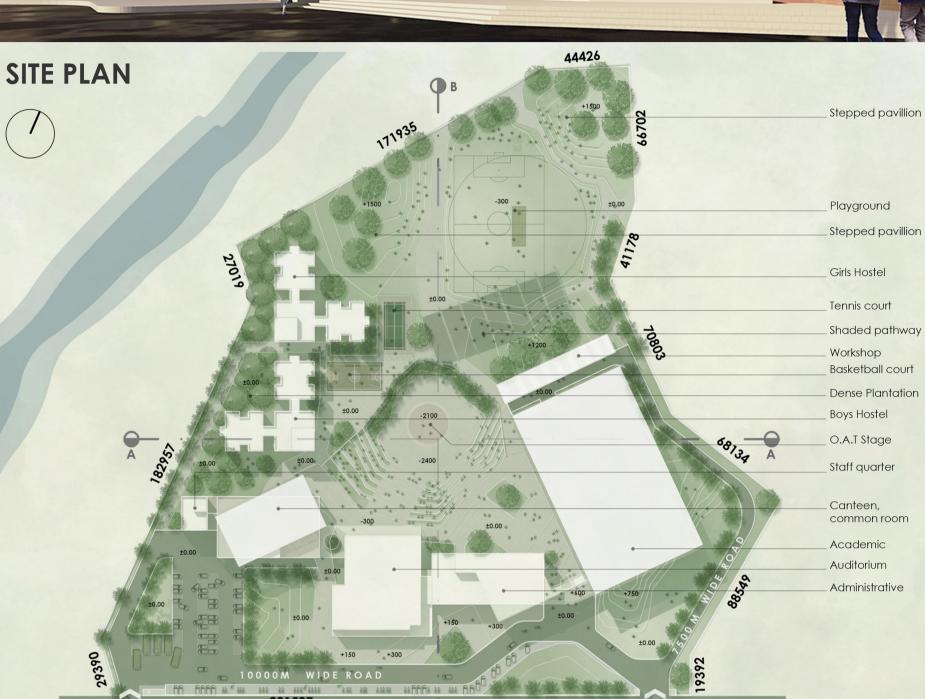


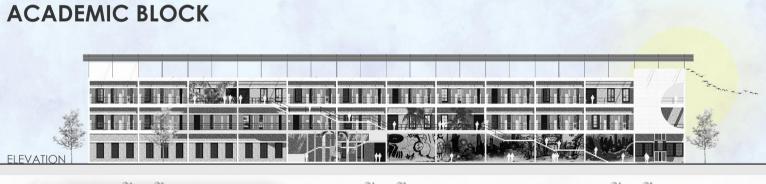




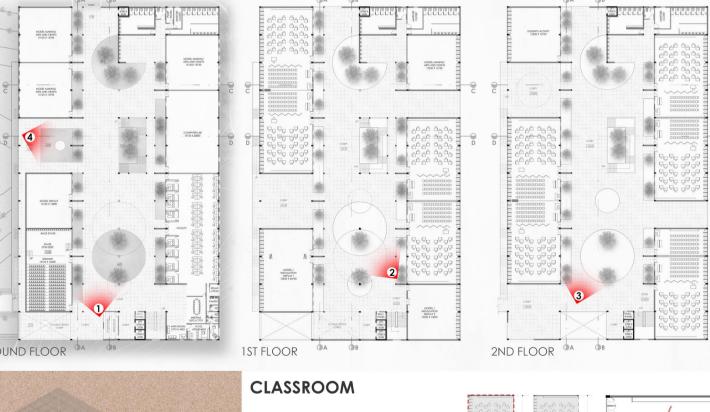




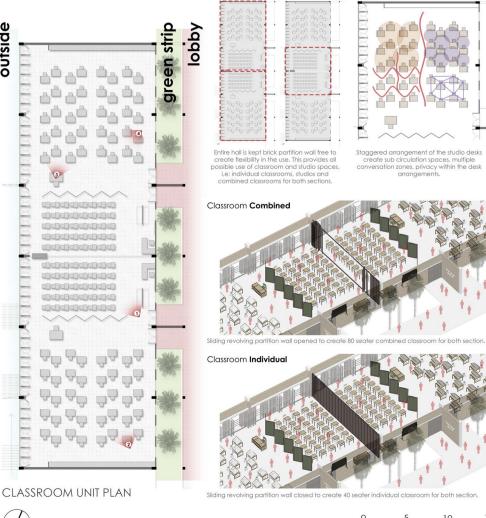


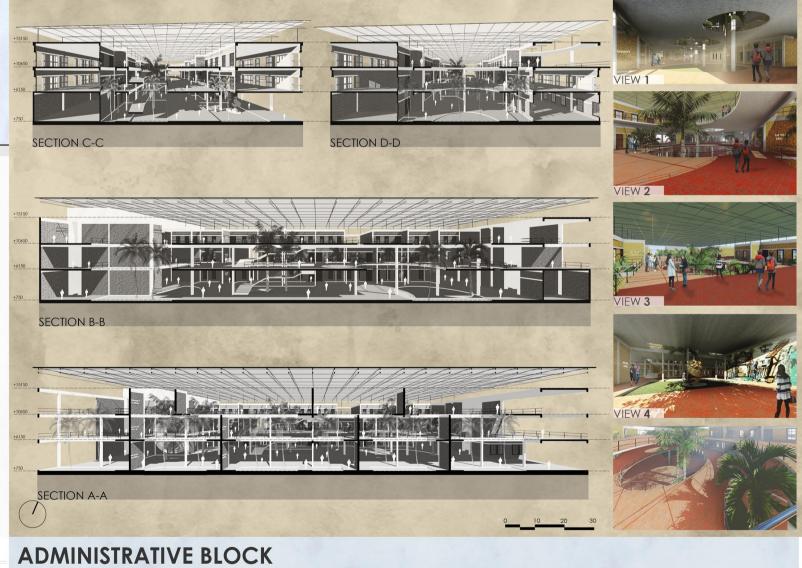






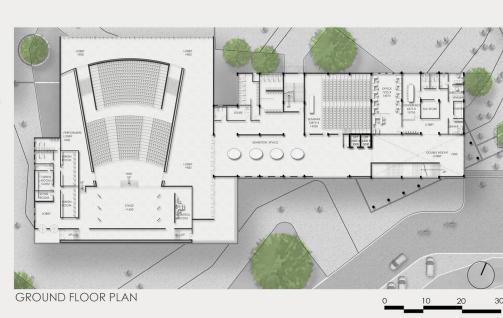


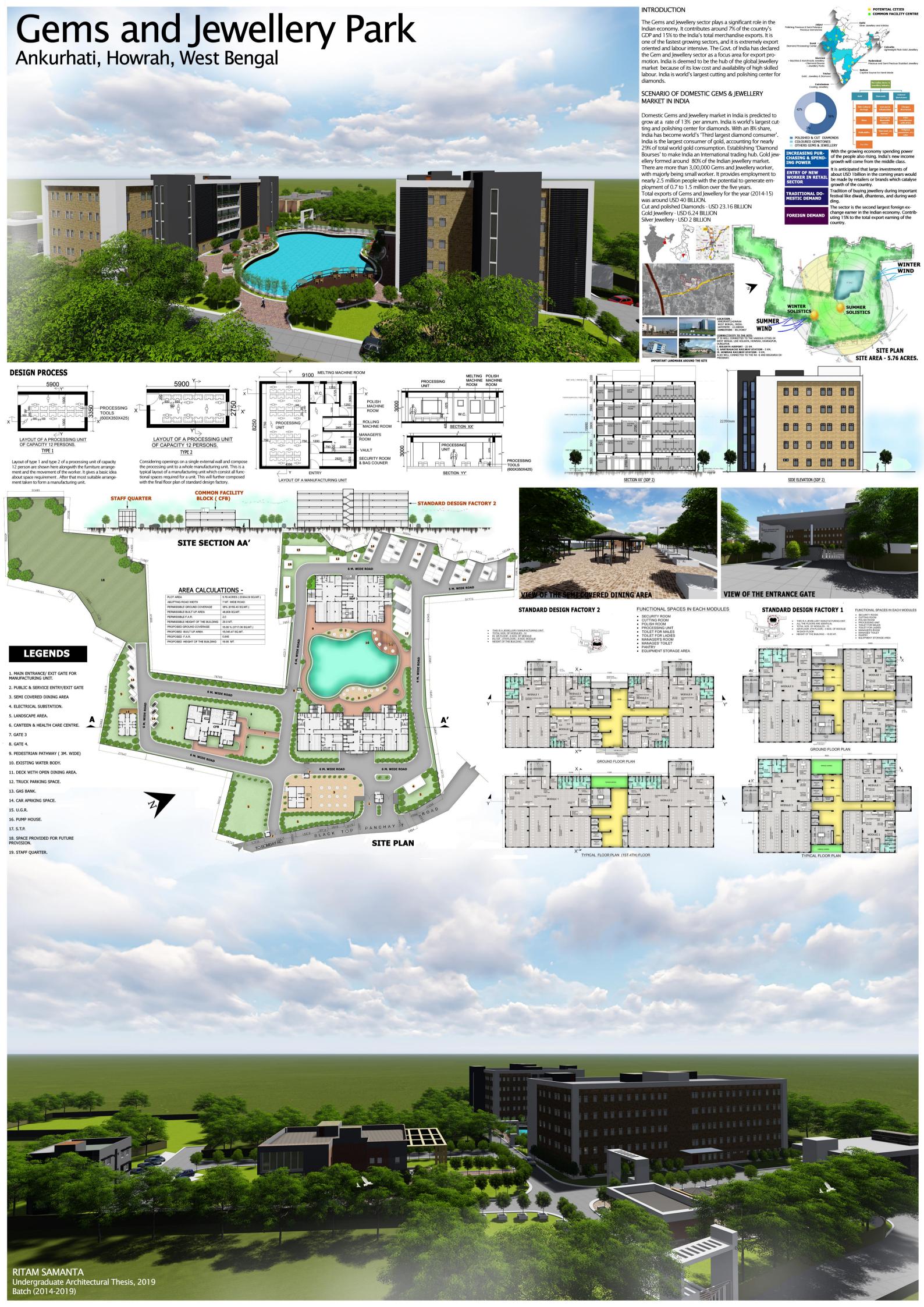












SONSKRITYALOY- A PLACE FOR CULTURE, TOURISM, RECREATION AND PRESERVATION OF BENGALI CULTURAL DIVERSITY SHREYA DATTA - VTH YEAR ARCHITECTURAL THESIS 2019 ROLL NO. - 27519014032



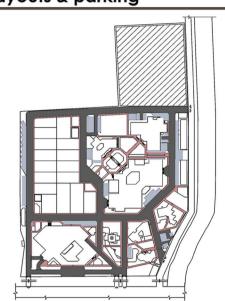
SILK PARK AT MALDA

Silk Complex **Park** Industrial-cum-Commercial hub, is designed accomodate

- 1. Intermixing of old traditional architectural features modern
- 2. Application of age-old time tested inward looking courtyard planning to overcome the challenges of natural ventillation , illumination interaction.
- 3. Interaction with green space to win over factory monotony of activities.

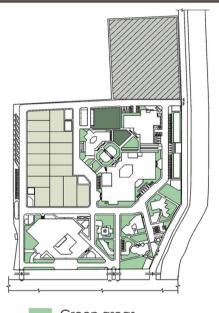
Site Zoning

Road layouts & parking



- Vechicular road
- Pedestrian pathway Parking area

Open Spaces



- Green areas
- Mulberry plantation Industrial plots
- Residential areas

Built forms, services & infrastructure



- Services/Infrastructure
- Waterbodies

Site Development

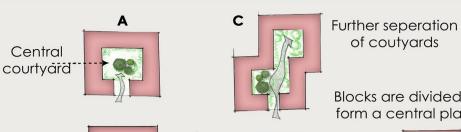
Central

Inner

courtyard

outer

courtyard



Blocks are divided to



Built forms with related activites are

grouped

together

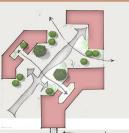
around

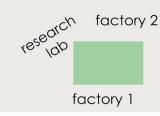
different

plazas









admin guest house multifacility

Ground Floor Plan On Site



Views



Factory Block I



Factory Block II



Market Hub



Admin Block & Medical Unit



Chimney & Boiler



Guest House

